

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

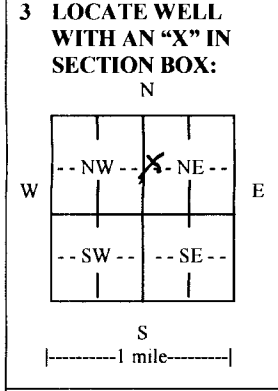
Blank box for application number

1 LOCATION OF WATER WELL: County: Dickinson, Fraction: 1/4 SW 1/4 NW 1/4 NE 1/4, Section Number: 33, Township No.: T 14 S, Range Number: R 3, E/W: [X]E []W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here []. Strole St. Navarre, KS 67451 MW-10

Global Positioning System (GPS) information: Latitude: (in decimal degrees), Longitude: (in decimal degrees), Elevation: 1354.58, Datum: [] WGS 84, [] NAD 83, [] NAD 27, Collection Method: [] GPS unit, [] Digital Map/Photo, [] Topographic Map, [X] Land Survey, Est. Accuracy: [] <3 m, [] 3-5 m, [] 5-15 m, [] >15 m

2 WATER WELL OWNER: USDA-FSA Stop 0513. Rm 4714-S RR#, Street Address, Box #: 1400 Independence Ave. SW City, State, ZIP Code : Washington D.C. 20250-0513



3 LOCATE WELL WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 60 ft. Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 34.6 ft. below land surface measured on mo/day/yr. 11/20/14. Pump test data: Well water was ft. after hours pumping gpm. EST. YIELD gpm. Well water was ft. after hours pumping gpm. Bore Hole Diameter 4 in. to 25 ft., and 3.25 in. to 60 ft. WELL WATER TO BE USED AS: [] Public water supply [] Geothermal [] Injection well [] Domestic [] Feedlot [] Oil field water supply [] Dewatering [] Other (Specify below) [] Irrigation [] Industrial [] Domestic-lawn & garden [X] Monitoring well Sand Point. Was a chemical/bacteriological sample submitted to Department? [] Yes [X] No. If yes, mo/day/yr sample was submitted. Water well disinfected? [] Yes [X] No

5 TYPE OF CASING USED: [] Steel [X] PVC [] Other. CASING JOINTS: [] Glued [] Clamped [] Welded [X] Threaded. Casing diameter 0.5 in. to 50 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 0 in., Weight lbs./ft., Wall thickness or gauge No. Sch 40. TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [X] PVC [] Other (Specify). [] Brass [] Galvanized Steel [] None used (open hole). SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot [X] Mill slot [] Gauze wrapped [] Torch cut [] Drilled holes [] None (open hole) [] Louvered shutter [] Key punched [] Wire wrapped [] Saw cut [] Other (specify). SCREEN-PERFORATED INTERVALS: From 50 ft. to 60 ft., From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 48 ft. to 60 ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: [] Neat cement [] Cement grout [X] Bentonite [] Other. Grout Intervals: From 2 ft. to 48 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [] Other (specify below) [] Sewer lines [] Cesspool [] Sewage lagoon [] Fuel storage [] Abandoned water well [] Watertight sewer lines [] Seepage pit [] Feedyard [X] Fertilizer storage [] Oil well/gas well. Direction from well 152' Distance from well 152'

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Row 1: 0, 30, Clay. Row 2: 30, 60, Clay & Sand.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 11/12/14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 680. This Water Well Record was completed on (mo/day/year) under the business name of Delta Environmental Services by (signature).

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html

140	170527.277	1567574.901	1349.95	LI 5 GS
141	170531.247	1567577.093	1350.03	MW 9 GS
142	170530.196	1567577.081	1349.66	MW 9 TC
143	170709.756	1567641.965	1350.01	C ANDERSON HYDRANT
144	170318.656	1568372.665	1346.83	KDHE 2 GS
145	170318.383	1568372.996	1348.40	KDHE 2 TC
146	169125.970	1568613.521	1351.01	KDHE 1 TC
147	169126.503	1568613.233	1349.41	KDHE 1 GS
148	169571.635	1567942.042	1353.17	MW 5 TC
149	169572.415	1567941.978	1353.68	MW 5 GS
150	169491.105	1567937.174	1354.58	MW 10 GS
151	169489.958	1567937.202	1354.42	MW 10 TC
152	169485.750	1567940.442	1354.37	LI 6 GS
153	169901.462	1567906.321	1355.21	MW COOP 2 TC
154	169900.922	1567906.327	1352.70	MW COOP 2 GS
155	169926.695	1567889.492	1352.88	COOP 3 TC
156	169923.631	1567890.425	1352.97	COOP 3 GS
157	169842.470	1568203.900	1351.49	NW 2 TC
158	169841.766	1568203.885	1351.67	NW 2 GS
159	170126.570	1568086.471	1352.45	NW 1 GS
160	170125.606	1568086.734	1352.09	NW 1 TC
161	170126.690	1568168.265	1352.40	COOP 1 GS
162	170251.762	1567920.466	1351.35	LI 1 GS
163	170205.810	1567840.160	1352.74	GORACKE HYDRANT
164	170259.495	1567713.520	1353.16	FALK HYDRANT
165	170207.655	1567571.205	1351.22	HUDSON WELL
166	170072.923	1567422.437	1353.47	MW 4 TC
167	170073.684	1567422.436	1351.13	MW 4 GS
168	170095.667	1567532.135	1351.19	MW 3 GS
169	170094.922	1567532.185	1353.41	MW 3 TC
170	170152.431	1567446.409	1352.22	T1 TC
171	170152.131	1567445.660	1350.34	T1 GS
172	170151.525	1567439.173	1350.51	L1 TC
173	170149.779	1567438.936	1350.62	L1 GS
174	170208.219	1567341.704	1351.96	MW 1 TC
175	170208.945	1567341.775	1349.48	MW 1 GS
176	170447.392	1567449.669	1350.56	VOIT WELL
177	170256.835	1567462.619	1350.62	L2 TC
178	170257.724	1567462.522	1350.92	L2 GS
179	170250.982	1567463.236	1350.55	MW2 GS
180	170250.652	1567463.327	1352.88	MW2 TC