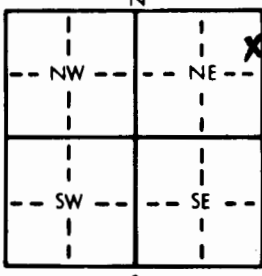


1 LOCATION OF WATER WELL: Fraction ne 1/4 ne 1/4 ne 1/4 Section Number 32 Township Number T 14 S Range Number R 3 E  
 County: Dickinson  
 Distance and direction from nearest town or city street address of well if located within city?  
1/2 W 1/4 S Navarre

2 WATER WELL OWNER: Rick Hoffman  
 RR#, St. Address, Box #: Box 1  
 City, State, ZIP Code: Hope, Ks. 67469-80  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 40 ft. 2. 40 ft. 3. 40 ft.  
 WELL'S STATIC WATER LEVEL 40 ft. below land surface measured on mo/day/yr 9-28-80  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield 35 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 9 in. to 15 ft., and 7 in. to 20 ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 1 3 Feedlot 1 6 Oil field water supply 1 9 Dewatering 1 12 Other (Specify below)  
 2 Irrigation 1 4 Industrial 1 7 Lawn and garden only 1 10 Observation well 1  
 5 Public water supply 1 8 Air conditioning 1 11 Injection well 1  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:  
 1 Steel 2 3 RMP (SR) 2 6 Asbestos-Cement 1 9 Other (specify below) \_\_\_\_\_  
 2 PVC 1 4 ABS 1 7 Fiberglass \_\_\_\_\_  
 Blank casing diameter 5 in. to 40 ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 12 in., weight class 160 lbs./ft. Wall thickness or gauge No. 160  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 7 3 Stainless steel 1 5 Fiberglass 1 8 RMP (SR) 1 10 Asbestos-cement 1  
 2 Brass 1 4 Galvanized steel 1 6 Concrete tile 1 9 ABS 1 11 Other (specify) \_\_\_\_\_  
 12 None used (open hole) \_\_\_\_\_  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 1 3 Mill slot 1 5 Gauzed wrapped 1 8 Saw cut 1 11 None (open hole) \_\_\_\_\_  
 2 Louvered shutter 1 4 Key punched 1 6 Wire wrapped 1 9 Drilled holes 1  
 7 Torch cut 1 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From 40 ft. to 80 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 15 ft. to 80 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From 4 ft. to 14 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 1 4 Lateral lines 1 7 Pit privy 1 10 Livestock pens 1 14 Abandoned water well \_\_\_\_\_  
 2 Sewer lines 1 5 Cess pool 1 8 Sewage lagoon 1 11 Fuel storage 1 15 Oil well/Gas well \_\_\_\_\_  
 3 Watertight sewer lines 1 6 Seepage pit 1 9 Feedyard 1 12 Fertilizer storage 1 16 Other (specify below) \_\_\_\_\_  
 13 Insecticide storage \_\_\_\_\_  
 Direction from well? W How many feet? 60

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top Soil			
2	45	Yellow Clay - Shale			
45	46	Some Water			
46	70	Yellow Clay			
70	72	White Rock			
72	73	Water			
73	80	Blue Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-28-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 180 This Water Well Record was completed on (mo/day/yr) 9-29-81 under the business name of Backhoe Drilling by (signature) Paul Backhoe

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T 14  
R 3  
E W  
SEC. 32  
NE 1/4  
NE 1/4  
NE 1/4  
NE 1/4