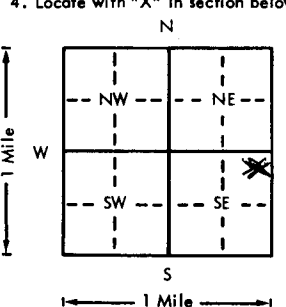


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|   |  |
|---|--|
| 1. Location of well: County <u>Dickinson</u> Fraction <u>Ne 1/4 Ne 1/4 Se 1/4</u> Section number <u>17</u> Township number <u>T 19</u> Range number <u>S R 4</u> <span style="float:right">EAM</span>   |  |
| 2. Distance and direction from nearest town or city: <u>5 N 1 W 1/2 MI</u> Street address of well location if in city: <u>2 N 2 1/2 W 1/2 N Chapman Washburn</u> 3. Owner of well: <u>Vern Kettenbach</u> R.R. or street: <u>RR1</u> City, state, zip code: <u>Chapman, Ks. 67431</u>   |  |
| 4. Locate with "X" in section below: Sketch map:  6. Bore hole dia. <u>8 1/2</u> in. Completion date <u>1-19-77</u> Well depth <u>80</u> ft. 7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other 9. Casing: Material <u>PVC</u> Height <u>Above</u> or below <u>14</u> in. Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>14</u> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>25.10</u> lbs./ft. Dia. <u>5</u> in. to <u>80</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>80</u> ft. depth gage No. <u>258</u> |  |
| 5. Type and color of material   |  |
|   | From To  |
| <u>Top Soil</u>   | <u>0</u> <u>2</u>  |
| <u>Yellow Clay</u>  | <u>2</u> <u>9</u>  |
| <u>Lime Stone</u>   | <u>9</u> <u>37</u>   |
| <u>Yellow Clay</u>  | <u>37</u> <u>50</u>  |
| <u>Red Shale</u>  | <u>50</u> <u>68</u>  |
| <u>Lime Stone</u>   | <u>68</u> <u>74</u>  |
| <u>Water</u>  | <u>74</u> <u>76</u>  |
| <u>Lime Stone</u>   | <u>76</u> <u>80</u>  |
| (Use a second sheet if needed)  |  |
| 18. Elevation:  | 19. Remarks:   |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input checked="" type="checkbox"/> Upland<br><input type="checkbox"/> Valley   | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><u>Barckhus Drg. 100</u><br>Business name _____ License No. _____<br>Address: <u>Jampa, Ks.</u><br>Signed: <u>Paul Barckhus</u> Date: <u>1-19-77</u><br>Authorized representative |

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5