

1 LOCATION OF WATER WELL
 County: Dickinson Fraction Se 1/4 MW 1/4 NW 1/4 Section Number 35 Township Number T 14 S Range Number R 4 EA

Distance and direction from nearest town or city? In City Woodbine
 Street address of well if located within city?

2 WATER WELL OWNER: Ray Odle
 RR#, St. Address, Box #: Box 26
 City, State, ZIP Code: Woodbine, KS, 67492
 Board of Agriculture, Division of Water Resources
 Application Number:

3 DEPTH OF COMPLETED WELL: 25 ft. Bore Hole Diameter: 9 in. to 10 ft., and 17 in. to 17 ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only 10 Observation well
 Well's static water level: 50 ft. below land surface measured on 5 month 3 day 21 year
 Pump Test Data: Well water was 25 gpm: Well water was 25 gpm: Well water was 25 gpm:
 Est. Yield 25 gpm: Well water was 25 gpm: Well water was 25 gpm:

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing dia: 5 in. to 55 ft., Dia 55 in. to 55 ft., Dia 55 in. to 55 ft., Dia 55 in. to 55 ft.
 Casing height above land surface: 12 in., weight Class 160 lbs./ft. Wall thickness or gauge No: 160
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 Screen-Perforation Dia: 5 in. to 25 ft., Dia 25 in. to 25 ft., Dia 25 in. to 25 ft., Dia 25 in. to 25 ft.
 Screen-Perforated Intervals: From 55 ft. to 25 ft., From 55 ft. to 25 ft., From 55 ft. to 25 ft., From 55 ft. to 25 ft.
 Gravel Pack Intervals: From 10 ft. to 25 ft., From 10 ft. to 25 ft., From 10 ft. to 25 ft., From 10 ft. to 25 ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From 0 ft. to 10 ft., From 0 ft. to 10 ft., From 0 ft. to 10 ft., From 0 ft. to 10 ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
 13 Watertight sewer lines
 Direction from well: N How many feet: 75? Water Well Disinfected? Yes X No
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted: month day year: Pump Installed? Yes No Volts: X
 If Yes: Pump Manufacturer's name: HP Model No. HP Volts X
 Depth of Pump Intake: ft. Pumps Capacity rated at: gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 5 month 3 day 21 year 81
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 120
 This Water Well Record was completed on 5 month 3 day 21 year under the business name of Borchus Drilling by (signature) Paul Borchus

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	<u>2</u>	<u>36</u>	<u>Top Soil</u>			
			<u>Clay + shale</u>			
	<u>36</u>	<u>60</u>	<u>lime Stone</u>			
			<u>Some Water</u>			
	<u>60</u>	<u>61</u>				
			<u>Blue Shale</u>			
	<u>75</u>	<u>76</u>	<u>Water</u>			
	<u>76</u>	<u>25</u>	<u>White Rock</u>			

ELEVATION: Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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R
4
EN
SEC
35
SE 1/4
NW 1/4
SW 1/4
NE 1/4