|                        |  | TER WELL RECORD Form              | n WWC-5 KSA 82a               | -1212                                 |  |  |
|------------------------|--|-----------------------------------|-------------------------------|---------------------------------------|--|--|
| LOCATION OF WA         | TER WELL: Fraction                                       | " M., " m.                        | Section Number                | Township Number                       | Range Number   |  |
| County: Dicke          | 2 <u>n 20 n   2 W</u><br>from nearest town or city stree | t address of well if located with |                               | T /7 S                                | R 4  |  |
| To                     |  | Main Str                          |                               |                                       |  |  |
| WATER WELL OV          |  |                                   |                               |                                       |  |  |
| RR#, St. Address, Bo   | x #  |                                   |                               | Board of Agriculture,                 | Division of Water Resource   |  |
| City, State, ZIP Code  | Woodbing   | e, 13. 6749                       | 72                            | Application Number:                   |  |  |
| LOCATE WELL'S L        | OCATION WITH 4 DEPTH OF                                  | COMPLETED WELL                    | DD ft FLEVA                   | TION:                                 |  |  |
| AN "X" IN SECTIO       | N BOX: Depth(s) Grou                                     | undwater Encountered 1            | 55 "                          | 97                                    | 3  |  |
|                        |  | TIC WATER LEVEL                   |                               |                                       |  |  |
| <b>X</b> i             |  | yap test data: Well water wa      |                               |                                       |  |  |
| <b>/</b> RW            |  | D. gp Well water wa               |                               |                                       |  |  |
| . !                    | Boro Holo Dis  | ameterin. to                      | s / η ρ π. a                  | iter nours p                          | umping gp  |  |
| w                      | 7 [ ]  |                                   |                               |                                       |  |  |
| -                      | 1 i 1 1 _  |                                   | • • •                         |                                       | Injection well   |  |
| SW                     | SE 1 Domes   |                                   |                               |                                       | Other (Specify below)  |  |
| 1                      | 2 Irrigation   |                                   |                               | 10 Monitoring well                    |  |  |
| <u> </u>               |  | al/bacteriological sample subm    |                               | ,                                     |  |  |
| I                      | s mitted   |                                   |                               | ter Well Disinfected? Yes             |  |  |
| TYPE OF BLANK          |  | 5 Wrought iron                    | 8 Concrete tile               |                                       | ed . T Clamped   |  |
| 1 Steel                | 3 RMP (SR)   |                                   | 9 Other (specify below        |                                       | ded  |  |
| 2 PVC                  | 4 ABS  | 7 Fiberglass                      | a                             |                                       | eaded  |  |
| Blank casing diameter  |  | ft., Dia                          | in. to                        | ft., Dia                              | . in. to   |  |
|                        | and surface $12$   | in., weight . C. /a               | <b>Y</b> . <b>[.6.0</b> lbs./ | ft. Wall thickness or gauge I         | Vo. 2./.9  |  |
| YPE OF SCREEN C        | R PERFORATION MATERIAL:                                  |                                   | 7_PVC                         | 10 Asbestos-cem                       | ent  |  |
| 1 Steel                | 3 Stainless steel  | 5 Fiberglass                      | 8 RMP (SR)                    | 11 Other (specify                     | ')   |  |
| 2 Brass                | 4 Galvanized steel                                       | 6 Concrete tile                   | 9 ABS                         | 12 None used (o                       | pen hole)  |  |
| CREEN OR PERFO         | RATION OPENINGS ARE:                                     | 5 Gauzed wi                       | rapped                        | 8 Saw cut                             | 11 None (open hole)  |  |
| 1 Continuous sk        | ot 3 Mill slot   | 6 Wire wrap                       | ped                           | 9 Drilled holes                       |  |  |
| 2 Louvered shut        | ter 4 Key punched  | 7 Torch cut                       | 60                            | 10 Other (specify)                    |  |  |
| CREEN-PERFORAT         | ED INTERVALS: From                                       |                                   | 60ft., From                   | n ft.                                 | to   |  |
|                        | From   | 9. Q D ft. to                     | . <i>D.D.</i> ft., Froi       | m ft.                                 | to   |  |
| GRAVEL PA              | CK INTERVALS: From                                       | 3. H ft. to                       | <i>l.D. O</i> ft., Froi       | n ft.                                 | to   |  |
|                        | From   | ft. to                            | ft., Fro                      | n ft.                                 | to   |  |
| GROUT MATERIA          | ر Neat cement ر :  | O <sup>2</sup> Cement grout       | 3 Bentonite 4                 | Other                                 |  |  |
| Grout Intervals: Fro   | 7  | <b>7</b> ft., From                | ft. to                        | ft., From                             | ft. to   |  |
| Vhat is the nearest se | ource of possible contamination:                         |                                   | 10 Lives                      | tock pens 14 /                        | Abandoned water well   |  |
| 1 Septic tank          | 4 Lateral lines  | 7 Pit privy                       | 11 Fuel:                      | storage 15 (                          | Oil well/Gas well  |  |
| 2 Sewer lines          | 5 Cess pool  | 8 Sewage lagoon                   |                               |                                       | lizer storage 16 Other (specify below)   |  |
|                        | ver lines 6 Seepage pit                                  | 9 Feedyard                        |                               | ticide storage                        |  |  |
| Direction from well?   | N W  |                                   | How man                       | 7                                     |  |  |
| FROM TO                | LITHOLOG   | IC LOG                            | FROM TO                       | PLUGGING                              | INTERVALS  |  |
| 0 23                   | Clay   |                                   |                               |                                       |  |  |
|                        |  |                                   |                               |                                       |  |  |
| 23 36                  | hine   |                                   |                               |                                       | 2///.t   |  |
| <del>**</del>          |  |                                   |                               |                                       |  |  |
| 36                     | hittle was   | ter Sealed                        | MAR                           | · · · · · · · · · · · · · · · · · · · |  |  |
|                        |  | Sel Jeb                           | 0 11                          |                                       | ·  |  |
| 36 35                  | Gray Rock  | K                                 |                               |                                       |  |  |
| J J                    | 1 TOCA   | *                                 |                               |                                       |  |  |
| 53-56                  | Some Wa  | ten                               |                               |                                       |  |  |
|                        | Sune WW  | VE./`                             |                               |                                       |  |  |
| 56 97                  | Gray Rock  |                                   |                               |                                       |  |  |
| 30 77                  | Dray 110C)   |                                   |                               |                                       | The state of the s |  |
| 92 98                  | 11/2 4   |                                   |                               |                                       | 17 4 11 11 11 11 11 11 11 11 11 11 11 11 1   |  |
| 71 78                  | Water  |                                   |                               |                                       | A  |  |
| $\alpha \cap  $        | 1 1 1 1  | <del>-</del>                      |                               |                                       |  |  |
| 7X 100                 | Gray Bock  |                                   |                               |                                       |  |  |
| CONTRACTOR'S           | OR LANDOWNER'S CERTIFICA                                 | ATON: This water well was (1      | ) constructed, (2) reco       | nstructed, or (3) plugged un          | der my jurisdiction and wa   |  |
| ompleted on (mo/day    | <i>-</i> , <i>-</i> ,                                    |                                   |                               | rd is true to the best of my ki       |  |  |
| Vater Well Contractor  | 1 # ()   | This Water Well R                 | ecord was completed           | <b>9</b> 1                            | 79. D.D.   |  |
| nder the business na   | $\mathbf{D}_{-}$ $\mathbf{U}_{-}$                        | $\alpha = 1$                      | •                             |                                       | ( Da - VI.   |  |
|                        |  | y Vrilling                        | by (signate                   | ure) Care II.                         | - unanu-   |  |
| INSTRUCTIONS: U.S.     | typewriter or ball point pen. PLEASE PRES                |                                   |                               |                                       | copies to Kansas Department  |  |