

1 LOCATION OF WATER WELL: County: <u>Dickinson</u>	Fraction NW 1/4 NE 1/4 SW 1/4	Section Number <u>35</u>	Township Number T <u>14</u> S	Range Number R <u>14</u> <u>E</u>
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Distance and direction from nearest town or city street address of well if located within city?

Located in city of Woodbine, Ks

2 WATER WELL OWNER: <u>Elsie Young</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : City, State, ZIP Code : <u>Woodbine, Kansas 67492</u>	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>76</u> ft. ELEVATION: <u>6.15.89</u>
	Depth(s) Groundwater Encountered 1. <u>52</u> ft. 2. <u>76</u> ft. 3. <u>76</u> ft. WELL'S STATIC WATER LEVEL <u>44</u> ft. below land surface measured on mo/day/yr <u>6.15.89</u> Pump test data: Well water was <u>20</u> gpm: Well water was <u>76</u> ft. after <u>15</u> hours pumping <u>89</u> gpm Bore Hole Diameter <u>9</u> in. to <u>76</u> ft., and <u>76</u> in. to <u>76</u> ft. WELL WATER TO BE USED AS: 1 <u>Domestic</u> 3 <u>Feedlot</u> 6 <u>Oil field water supply</u> 9 <u>Dewatering</u> 11 <u>Injection well</u> 2 <u>Irrigation</u> 4 <u>Industrial</u> 7 <u>Lawn and garden only</u> 10 <u>Monitoring well</u> 12 <u>Other (Specify below)</u> Was a chemical/bacteriological sample submitted to Department? Yes <u>***</u> No <u>***</u> ; If yes, mo/day/yr sample was submitted <u>***</u> Water Well Disinfected? Yes <u>***</u> No <u>***</u>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>***</u> Clamped <u>***</u>
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter <u>5</u> in. to <u>76</u> ft., Dia. <u>76</u> in. to <u>76</u> ft., Dia. <u>76</u> in. to <u>76</u> ft.			11 Other (specify)
Casing height above land surface <u>14</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>214</u>			12 None used (open hole)
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS: From <u>44</u> ft. to <u>76</u> ft., From <u>44</u> ft. to <u>76</u> ft., From <u>44</u> ft. to <u>76</u> ft.			
GRAVEL PACK INTERVALS: From <u>24</u> ft. to <u>76</u> ft., From <u>24</u> ft. to <u>76</u> ft., From <u>24</u> ft. to <u>76</u> ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>3</u> ft. to <u>24</u> ft., From <u>3</u> ft. to <u>24</u> ft., From <u>3</u> ft. to <u>24</u> ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well? <u>SOUTHEAST</u>			How many feet? <u>APPROX 80</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	DARK TOP SOIL			
1	28	BROWN CLAY			
28	32	BROWN CLAY & MIXED GRAVEL			
32	36	LITE COLOR CLAY & MIXED GRAVEL			
36	59	LITE COLOR LIMESTONE			
59	61	DARK LIMESTONE			
61	65	DARK SHALE			
65	71	LITE COLOR LIMESTONE			
71	73	GRAY LIMESTONE & SHALE			
73	76	GRAY SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6.15.89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>397</u> This Water Well Record was completed on (mo/day/yr) <u>6.15.89</u> under the business name of <u>CENTRAL KANSAS DRILLING</u> by (signature) <u>Harold W. Martin</u>

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

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