

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Dickinson</u>		<u>NW 1/4 SE 1/4 SE 1/4</u>	<u>36</u>	T <u>14</u> S	R <u>4</u> <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2 1/4 E - 3/4 S 1/4 W of Woodbine</u>					
2 WATER WELL OWNER: <u>Fred Traskowsky</u>					
RR#, St. Address, Box #: <u>Woodbine, Kansas</u>					
City, State, ZIP Code: _____ Board of Agriculture, Division of Water Resources					
Application Number: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>100</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1. <u>91</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>70</u> ft. below land surface measured on mo/day/yr <u>JUN 26 05</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>5-6</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter: <u>8</u> in. to <u>13</u> ft., and <u>6 1/4</u> in. to <u>100</u> ft.					
WELL WATER TO BE USED AS:					
<input checked="" type="radio"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input type="radio"/> Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? <input checked="" type="checkbox"/> Yes No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped _____ <input checked="" type="radio"/> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter <u>5</u> in. to <u>70</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>16</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR 26</u> TYPE OF SCREEN OR PERFORATION MATERIAL: <input checked="" type="radio"/> PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped <input checked="" type="radio"/> Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>70</u> ft. to <u>100</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: <input checked="" type="radio"/> Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From <u>3</u> ft. to <u>13</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
<input checked="" type="radio"/> Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage					
Direction from well? <u>West</u> How many feet? <u>70</u>					
FROM TO LITHOLOGIC LOG			FROM TO LITHOLOGIC LOG		
<u>0 4</u> <u>Shale lite</u>			<u>78 78.5</u> <u>LIME</u>		
<u>4 8</u> <u>Fractured Lime & Shale Lite</u>			<u>78.5 83</u> <u>Shale Gray</u>		
<u>8 11</u> <u>LIME with Flint</u>			<u>83 90</u> <u>LIME Brnish</u>		
<u>11 20</u> <u>Shale Yel</u>			<u>90 91</u> <u>Shale Break</u>		
<u>20 22</u> <u>LIME BROWN</u>			<u>91 100</u> <u>LIME TANish Brn.</u>		
<u>22 25</u> <u>Shale Yel</u>					
<u>25 35</u> <u>Shale lite Green & Red</u>					
<u>35 42</u> <u>Red Rock, Dark</u>					
<u>42 48</u> <u>Red Mixed with Green</u>					
<u>48 50</u> <u>LIME TAN</u>					
<u>50 52</u> <u>Shale TAN</u>					
<u>52 67</u> <u>LIME Fractured Lite Gray</u>					
<u>67 70</u> <u>Shale Blue Green</u>					
<u>70 73</u> <u>LIME</u>					
<u>73 78</u> <u>Shale Gray</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, <input type="radio"/> reconstructed, or <input type="radio"/> plugged under my jurisdiction and was completed on (mo/day/year) <u>June 26 05</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>218</u> This Water Well Record was completed on (mo/day/yr) <u>June 26 05</u>					
under the business name of <u>Zinn Water Well Drllg</u> by (signature) <u>Joseph A. Zinn</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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