

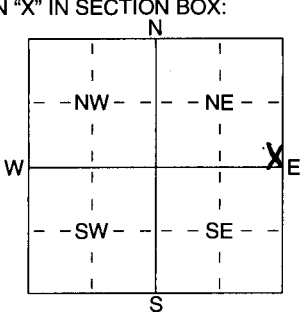
1 LOCATION OF WATER WELL: Fraction Se 1/4 Sec 1/4 Me 1/4 Section Number 28 Township Number T 14 S Range Number R 4 E/W
 County: Dickinson

Distance and direction from nearest town or city street address of well if located within city?

2 W to N Woodbine

2 WATER WELL OWNER: Rippel frust
 RR#, St. Address, Box #: 1310 Goldenrod Circle
 City, State, ZIP Code: Junction, City, Ks. 66441-3339
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 107 ft. ELEVATION: _____ ft.



Depth(s) Groundwater Encountered 1 75 ft. 2 100 ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL 68 ft. below land surface measured on mo/day/yr 12-19-02
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 10-15 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Domestic (lawn & garden) 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued X Clamped _____ Welded _____ Threaded _____

Blank casing diameter 5 in. to 7.0 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., weight Class 160 lbs./ft. Wall thickness or guage No. 214

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Brass 3 Stainless Steel 4 Galvanized Steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) _____ 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 70 ft. to 107 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 107 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) _____

Direction from well? to pasture for cattle How many feet? None within 1/2 mi

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>3</u>	<u>Clay</u>			
<u>3</u>	<u>12</u>	<u>Shale + Lime</u>			
<u>12</u>	<u>30</u>	<u>Yellow Shale</u>			
<u>30</u>	<u>75</u>	<u>Red "</u>			
<u>75</u>	<u>85</u>	<u>Some Water</u>			
<u>75</u>	<u>85</u>	<u>Blue Shale</u>			
<u>85</u>	<u>100</u>	<u>Lime</u>			
<u>100</u>	<u>100</u>	<u>Water</u>			
<u>100</u>	<u>107</u>	<u>Gray Rock</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-19-02 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 120. This Water Well Record was completed on (mo/day/yr) 12-19-02 under the business name of Bacchus Drilling by (signature) J. H. Bacchus