

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Dickinson

Location listed as:

Location changed to:

Section-Township-Range: 32-145-5E

32-145-4E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): SE NE NE

SE NE NE

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

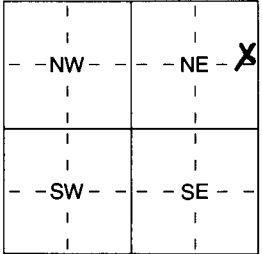
verification method: Written & legal descriptions, position on plat map
and Woodbine & Navarre 1:24,000 topo. maps (buildings
shown on map) initials: DRL date: 3/9/2009

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: Fraction Se 1/4 Ne 1/4 Me 1/4 Section Number 32 Township Number T 14 S Range Number R 50 E
 County: Dickinson

Distance and direction from nearest town or city street address of well if located within city?
2 W 1/4 S Woodbine

2 WATER WELL OWNER: Chris Krause
 RR#, St. Address, Box # : 1375 Sage Rd Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Woodbine, KS, 67492 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL 126 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1 120 ft. 2 ft. 3 ft.
 WELL'S STATIC WATER LEVEL 6.0 ft. below land surface measured on mo/day/yr 7-7-03
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 2.0 gpm: Well water was ft. after hours pumping gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter 5 in. to 9.5 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface 12 in., weight Class 160 lbs./ft. Wall thickness or gauge No. 2.14
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-Cement
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ft.
 SCREEN-PERFORATED INTERVALS: From 9.5 ft. to 126 ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 2.0 ft. to 126 ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 0 ft. to 2.0 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? W How many feet? 75 +

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	12	Clay - Shale			
12	32	lime			
32	60	yellow shale + mixed lime			
60	70	lime			
70	100	Red Shale			
100	120	lime + yellow shale			
120	121	Water			
121	124	lime			
124	126	Blue Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 7-7-03 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 180 This Water Well Record was completed on (mo/day/yr) 7-13-03 under the business name of Backhus Drilling by (signature) Paul R Backhus