

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: DICKINSON

Location listed as:

Section-Township-Range: 35-14S-5E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NW NW SW

Location changed to:

35-14S-4E

NW NW SW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: County map following directions from the
city of woodbine

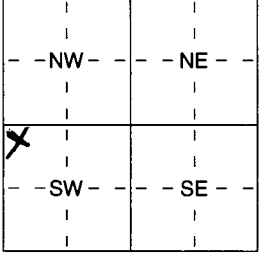
initials: SEP date: 4/15/04

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: Fraction NW 1/4 NW 1/4 SW 1/4 Section Number 35 Township Number T 19 S Range Number R 5 E
 County: Dickinson

Distance and direction from nearest town or city street address of well if located within city?
4 S Woodbine

2 WATER WELL OWNER: Leroy Albrecht
 RR#, St. Address, Box # : 1354 Union Rd Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Herington, Ks. 67448 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL 79 ft. ELEVATION: ft.
 Depth(s) Groundwater Encountered 1, 67 ft. 2 ft. 3 ft.
 WELL'S STATIC WATER LEVEL 57 ft. below land surface measured on mo/day/yr 1-12-04
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 20 gpm: Well water was ft. after hours pumping gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter 5 in. to 59 ft., Dia Class 100 in. to ft., Dia in. to ft.
 Casing height above land surface 12 in., weight Class 100 lbs./ft. Wall thickness or gauge No. 2.14
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-Cement
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ft.
 SCREEN-PERFORATED INTERVALS: From 59 ft. to 79 ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 23 ft. to 79 ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 0 ft. to 23 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? S How many feet? 47

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	26	Clay			
26	28	Lime			
28	35	Yellow Shale			
35	57	Red "			
57	67	Hard Gray Shale			
67	68	Water			
68	79	Hard Gray "			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-12-04 and this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's Licence No 100 This Water Well Record was completed on (mo/day/yr) 1-12-04
 under the business name of Backhus Drilling by (signature) Leroy Albrecht