

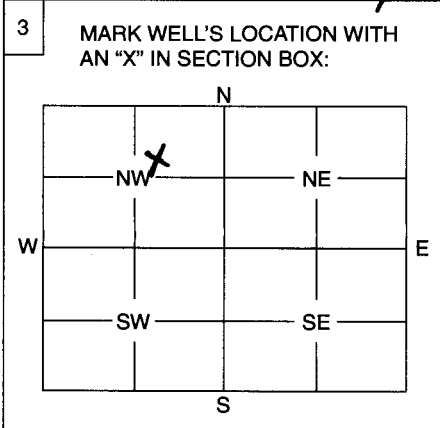
1 LOCATION OF WATER WELL: Fraction SW NE Section Number 1 Township Number 14 Range Number 4 E/W

County: Dickinson 1/4 NE 1/4 NW 1/4

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Lee Sellin

RR #, St. Address, Box #: 2428 1900 Ave Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Chapman KS 67431 Application Number:



4 DEPTH OF WELL 30 ft.

WELL'S STATIC WATER LEVEL 11 ft.

WELL WAS USED AS:

- 1 Domestic
- 2 Irrigation
- 3 Feedlot
- 4 Industrial
- 5 Public Water Supply
- 6 Oil Field Water Supply
- 7 Domestic (Lawn & Garden)
- 8 Air Conditioning
- 9 Dewatering
- 10 Monitoring Well
- 11 Injection Well
- 12 Other

Was a chemical / bacteriological sample submitted to Department? Yes No

If yes, mo/day/yr sample was submitted

Water Well Disinfected: Yes No

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)

2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile

Blank casing diameter 36 in. Was casing pulled? Yes No If yes, how much

Casing height above or below land surface in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

GROUT PLUG INTERVALS: From 5 ft. to 4.5 ft., From ft. to ft., From to ft.

What is the nearest source of possible contamination:

- 1 Septic tank
- 2 Sewer lines
- 3 Watertight sewer lines
- 4 Lateral lines
- 5 Cess pool
- 6 Seepage pit
- 7 Pit privy
- 8 Sewage lagoon
- 9 Feedyard
- 10 Livestock pens
- 11 Fuel storage
- 12 Fertilizer storage
- 13 Insecticide storage
- 14 Abandoned water well
- 15 Oil well/Gas well
- 16 Other (specify below)

Direction from well? east How many feet? 50'

FROM	TO	PLUGGING MATERIALS
<u>30</u>	<u>19</u>	<u>sand/gravel</u>
<u>19</u>	<u>5</u>	<u>clay subsoil</u>
<u>5</u>	<u>4.5</u>	<u>bentonite</u>
<u>4.5</u>	<u>0</u>	<u>topsoil</u>

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/21/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year) 5/25/04 under the business name of by (signature) Lee Sellin

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.