

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

County: Dickinson

Location listed as:

Location changed to:

Section-Township-Range: 15-14S-4SE

15-14S-4E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): NW SW NW

NW SW NW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

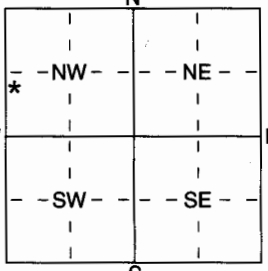
verification method: Written & legal descriptions, position on plat map,
and mapping tool on KGS website.

initials: DR date: 6/15/2006

1 LOCATION OF WATER WELL: Fraction NW 1/4 SW 1/4 NW 1/4 Section Number 15 Township Number T 14 S Range Number R 4-5 E/W
 County: Dickinson

Distance and direction from nearest town or city street address of well if located within city?
 1 mile West of Woodbine, Ks to Trail Rd & go North 2 5/8 mile

2 WATER WELL OWNER: Todd Hettenbach
 RR#, St. Address, Box # : 1749 Sage Rd Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Chapman, Kansas 67431 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL 52 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1 42 ft. 2 ft. 3 ft.
 WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr 5 / 24 / 06
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 15.4 gpm: Well water was ft. after hours pumping gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No *; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes * No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued*. Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter 5 in. to 5.2 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface 1.2 in., weight 20.0 lbs./ft. Wall thickness or gauge No. 25.0
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-Cement
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ft.
 SCREEN-PERFORATED INTERVALS: From 3.2 ft. to 5.2 ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 2.2 ft. to 5.2 ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 2 ft. to 2.1 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? NORTHWEST APPROX How many feet? 2600

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	DARK TOP SOIL			
2	4	LIMESTONE GRAVEL & MIXED TAN CLAY			
4	7	TAN CLAY			
7	8	LIMESTONE GRAVEL			
8	9	TAN CLAY			
9	18	MAROON CLAY & SHALE			
18	27	HARD LIMESTONE			
27	28	LITE COLOR SHALE			
28	32	HARD LIMESTONE			
32	36	LITE COLOR SHALE			
36	42	GRAY SHALE			
42	46	LITE COLOR LIMESTONE			
46	49	GRAY SHALE			
49	52	HARD DARK LIMESTONE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5 / 24 / 06 and this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's Licence No 397 This Water Well Record was completed on (mo/day/yr) 5 / 30 / 06
 under the business name of CENTRAL KANSAS DRILLING by (signature) *Sheldon J. Torrey*