

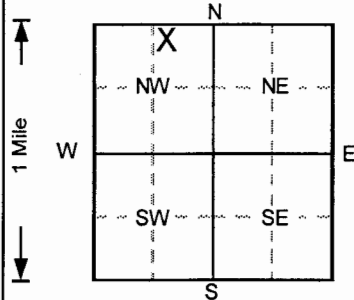
1 LOCATION OF WATER WELL: County: Dickinson	Fraction NW 1/4 NE 1/4 NW 1/4	Section Number 35	Township Number T 14 S	Range Number R 4 E/W
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Distance and direction from nearest town or city street address of well if located within city?

6 Railway Street, Woodbine

2 WATER WELL OWNER: RR#, St. Address, Box # City, State, ZIP Code	North Central Kansas Cooperative 6 Railway Street Woodbine, KS 67492	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 58 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL . . . 41.95 . . . ft. below land surface measured on mo/day/yr . . . 7/12/2006 . . .
Pump test data: Well water was . . . NA . . . ft. after hours pumping gpm
Est. Yield . . . NA . . . gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter . . . 6.5 . . . in. to 62 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring ^{well}
Was a chemical/bacteriological sample submitted to Department? Yes.....No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No <input checked="" type="checkbox"/>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	Welded
Blank casing diameter 2 in. to 38 ft., Dia in. to ft., Dia in. to ft.			Threaded. <input checked="" type="checkbox"/>
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40			
TYPE OF SCREEN OR PERFORATION MATERIAL	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
11 Other (specify)			12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 38 ft. to 58 ft., From ft. to ft.			
GRAVEL PACK INTERVALS: From 36 ft. to 62 ft., From ft. to ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other Concrete
Grout Intervals: From 0 ft. to 2 ft., From 2 ft. to 30 ft., From ft. to ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
				13 Insecticide storage
Direction from well?				14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below)
				How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Clay, plastic, Dark Gray			
5	10	Clay, plastic, Dark Brown			
10	15	Clay, plastic, Light Brown			
15	24	Clay and silt, very plastic, Light Brown			
24	34	Limestone, Tan			
34	37	Shale, Light Gray			
37	39	Limestone, Tan			
39	40	Shale, Light Gray			
40	44	Limestone, Light Gray			
44	62	Not Logged,			
					MW1 , Flushmount
					Project Name: ISI - Woodbine
					GeoCore # 1303 , #

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/12/2006 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 7/6/2006 under the business name of GeoCore, Inc. by (signature) <i>Don Holl</i>