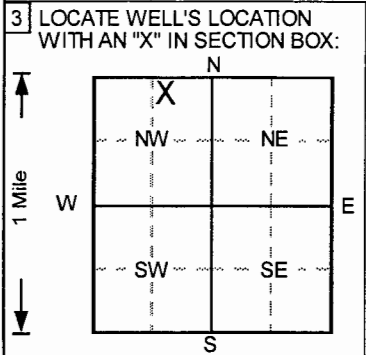


1 LOCATION OF WATER WELL: County: Dickinson	Fraction NW ¼ NE ¼ NW ¼	Section Number 35	Township Number T 14 S	Range Number R 4 E/W
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Distance and direction from nearest town or city street address of well if located within city?
6 Railway Street, Woodbine

2 WATER WELL OWNER: **North Central Kansas Cooperative**
 RR#, St. Address, Box # : **6 Railway Street**
 City, State, ZIP Code : **Woodbine, KS 67492**
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL **62** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL . . . **50.14** . . . ft. below land surface measured on mo/day/yr . . . **7/12/2006**

Pump test data: Well water was . . . **NA** . . . ft. after hours pumping gpm

Est. Yield . . **NA** . . gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter . . . **6.5** . . . in. to . . . **6.3** . . . ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**

Was a chemical/bacteriological sample submitted to Department? Yes.....No ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped

2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded

7 Fiberglass Threaded.

Blank casing diameter **2** in. to **42** ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface **0** in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL

1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement

2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)

9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes

7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **42** ft. to **62** ft., From ft. to ft.

From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **41** ft. to **63** ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3** Bentonite **4** Other Concrete

Grout Intervals: From **0** ft. to **2** ft., From **2** ft. to **41** ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

13 Insecticide storage

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	24	Clay, plastic,	60	62	Limestone with Shale (Dark Gray), Brown
24	28	Limestone, Tan	62	63	Shale, Dark Gray
28	32	Limestone, very dense, Tan			
32	34	Limestone, Tan			
34	35	Shale, Dark Gray			
35	43	Shale, very soft, Brown/Tan			
43	45	Shale, Light Gray			
45	48	Shale, Dark Gray			
48	49	Shale, Light Gray			
49	50	Limestone, Tan			
50	52	Shale, soft, Gray			
52	53	Shale, soft, Dark Gray			
53	57	Limestone, soft, Tan			MW2, Flushmount
57	58	Shale, dense, Dark Gray			Project Name: ISI - Woodbine
58	60	Limestone, soft, Tan/White			GeoCore # 1303, #

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6/13/2006** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **7/6/2006** under the business name of **GeoCore, Inc.** by (signature) *Dale Bell*