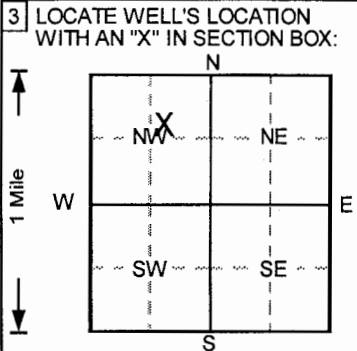


1 LOCATION OF WATER WELL: County: **Dickinson** Fraction: **SW 1/4 NE 1/4 NW 1/4** Section Number: **35** Township Number: **T 14 S** Range Number: **R 4** **(E)W**

Distance and direction from nearest town or city street address of well if located within city?
6 Railway Street, Woodbine

2 WATER WELL OWNER: **North Central Kansas Cooperative**
 RR#, St. Address, Box #: **6 Railway Street**
 City, State, ZIP Code: **Woodbine, KS 67492**
 Board of Agriculture, Division of Water Resources
 Application Number:



4 DEPTH OF COMPLETED WELL: **55** ft. ELEVATION: ft.
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **42.2** ft. below land surface measured on mo/day/yr: **7/12/2006**
 Pump test data: Well water was **NA** ft. after hours pumping gpm
 Est. Yield: **NA** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **6.5** in. to **60** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**
 Was a chemical/bacteriological sample submitted to Department? Yes.....No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded.
 Blank casing diameter: **2** in. to **35** ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface: **0** in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL: **7 PVC** 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3 Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **35** ft. to **55** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **33** ft. to **55** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **3 Bentonite** **4 Other Concrete**
 Grout Intervals: From **0** ft. to **2** ft., From **2** ft. to **35** ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	27	Clay, Brown			
27	30	Shale, Dark Gray			
30	34	Limestone, White			
34	35	Shale, Dark Gray			
35	39	Limestone, White/Tan			
39	40	Shale, very plastic, clay-like, Dark Gray			
40	45	Limestone, wet, White/Tan			
45	47	Limestone, Dark Gray to Pale Yellow			
47	48	Shale, Very Dark Gray			
48	52	Limestone, Pale Yellow			
52	58	Shale, Dark Gray			
					MW6, Flushmount
					Project Name: ISI - Woodbine
					GeoCore # 1303, #

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6/13/2006** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **7/17/06**
 under the business name of **GeoCore, Inc.** by (signature) *Dale Holt*