

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Dickinson Fraction SE 1/4 SW 1/4 SE 1/4 Section Number 9 Township Number T 14 S Range Number R 4 QW

2 WATER WELL OWNER: Edward SANKE RR#, St. Address, Box #: 2183 1700 AVE City, State, ZIP Code: Chapman, KS 67431

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 3x3 grid with 'X' in the SE quadrant]

4 DEPTH OF COMPLETED WELL: 47 ft. Depth(s) Groundwater Encountered (1) 23 ft. WELL'S STATIC WATER LEVEL: 12 ft. below land surface measured on mo/day/yr Jun 1 07

5 TYPE OF CASING USED: 2 PVC, 3 RMP (SR), 7 PVC. CASING JOINTS: Glued, Clamped, Welded, Threaded. Blank casing diameter: 5 in. to 20 ft., Diameter: 20 in. to 26 ft., Diameter: 26 in. to 26 ft.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout Intervals: From 3 ft. to 19 ft., From 19 ft. to 47 ft.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Jun 1 07 and this record is true to the best of my knowledge and belief.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.