

County: Dickinson Fraction SW SW SE Sec. 7 T 14 S R 4 (E)W

CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)  
(to rectify lacking or incorrect information)

Owner: Scott Rock

Location was listed as:

Section-Township-Range: 7-14S-4-5E

Fraction (1/4 1/4 1/4): SW SW SE

Location changed to:

7-14S-4E

SW SW SE

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

Verification method: Written & legal descriptions, area road map, Dickinson County online parcel search, and mapping tool on KGS website.

Submitted by: \_\_\_\_\_ initials: DRK date: 7/1/2013  
to: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources; App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: Dickinson	Fraction SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub>	Section Number 7	Township Number T 14 S	Range Number R 4-5 E <sup>1</sup> / <sub>4</sub>
Distance and direction from nearest town or city street address of well if located within city? 1951 - 1700 Ave Chapman, Kansas		<b>Global Positioning Systems</b> (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____		
<b>2 WATER WELL OWNER:</b> RR#, St. Address, Box # : Scott Rock 7461 Riffel Rd City, State, ZIP Code : Junction City, Ks 66441				

<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> N <table border="1" style="width:100%; text-align:center; border-collapse: collapse;"><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td>-- NW --</td><td> </td><td>-- NE --</td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td>-- SW --</td><td> </td><td>-- SE --</td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></table> S					-- NW --		-- NE --						-- SW --		-- SE --						<b>4 DEPTH OF COMPLETED WELL</b> .....1.2.1..... ft.  Depth(s) Groundwater Encountered (1).....1.0.6.... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL.....9.3..... ft. below land surface measured on mo/day/yr. 2./-1.5/-1.3... Pump test data: Well water was.....ft. after..... hours pumping..... gpm Est. Yield..1.4....gpm: Well water was.....ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well .....
-- NW --		-- NE --																			
-- SW --		-- SE --																			
Was a chemical/bacteriological sample submitted to Department? Yes ..... No ...*...; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes .....*... No .....																					

<b>5 TYPE OF CASING USED:</b> 1 Steel 3 RMP (SR) 2 PVC 4 ABS	5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued...*... Clamped..... Welded..... Threaded.....
Blank casing diameter .....5..... in. to .....1.2.1..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to .....ft. Casing height above land surface.....1.4..... in., Weight .....2.0.0....lbs./ft. Wall thickness or gauge No. ....2.5.0.....			
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b> 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) ..... 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)			
<b>SCREEN OR PERFORATION OPENINGS ARE:</b> 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) .....			
<b>SCREEN-PERFORATED INTERVALS:</b> From.....9.5..... ft. to .....1.2.1..... ft., From ..... ft. to ..... ft. From..... ft. to ..... ft., From ..... ft. to ..... ft.			
<b>GRAVEL PACK INTERVALS:</b> From.....2.3 1/2..... ft. to .....1.2.1..... ft., From ..... ft. to ..... ft. From..... ft. to ..... ft., From ..... ft. to ..... ft.			

<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....	Grout Intervals: From .....2..... ft. to .....2.3 1/2..... ft., From ..... ft. to ..... ft., From ..... ft. to .....ft.
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well	
Direction from well? .....NORTHEAST.....WILL BE..... How many feet? ..2.0.0.....	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS*
0	2	DARK TOP SOIL	53	56	LITE COLOR LIMESTONE
2	3	TAN CLAY	56	61	LITE COLOR SHALE
3	9	LITE COLOR SHALE & CLAY	61	78	RED SHALE
9	11	RED CLAY	78	96	LITE COLOR LIMESTONE
11	19	GRAY CLAY	96	106	GRAY SHALE
19	24	RED CLAY	106	108	LIMESTONE
24	31	GRAY SHALE	108	114	GRAY SHALE
31	36	LITE COLOR SHALE	114	121	LITE COLOR SHALE
36	43	LITE COLOR LIMESTONE			
43	53	GRAY SHALE			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2./-1.5/-1.3..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ....3.9.7.... This Water Well Record was completed on (mo/day/year) 2./-2.7/-1.3..... under the business name of CENTRAL KANSAS DRILLING by (signature) *Harold D. ...*

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.