KOLAR Document ID: 1425738

| WATER Original   |   | Division of V<br>Resources Ap                                 |                                       |                           |                                      | $\left. ight _{ m Well}$               | m [   |   |                            |                            |   |   |                             |  |
|--|---|---|---------------------------------------|---------------------------|--------------------------------------|--|---|---|----------------------------|----------------------------|---|---|-----------------------------|--|
|  |   |   |                                       | e in Well Use<br>Fraction |                                      |  | 1 Numbe   |   | Township Numb              |                            | Range Number                            |   |                             |  |
| County:  |   |   | 1/4 1/4                               | 1/4                       |                                      |  |   |   | 1                          |                            |   | □E □W                                   |                             |  |
|  |   |   |                                       |                           |                                      |  | treet or Rural Address where well is located (if unknown, distance and          |   |                            |                            |   |   |                             |  |
| Business: di   |   |   |                                       |                           |                                      |  | irection from nearest town or intersection): If at owner's address, check here: |   |                            |                            |   |   |                             |  |
| Address:<br>Address:   |   |   |                                       |                           |                                      |  |   |   |                            |                            |   |   |                             |  |
| City: State: ZIP:  |   |   |                                       |                           |                                      |  |   |   |                            |                            |   |   |                             |  |
| 3 LOCAT  | E WELL  |   |                                       |                           | I.                                   |  |   |   |                            |                            |   |   |                             |  |
|  | WITH "X", IN 4 DEPTH OF COM   |   |                                       |                           |                                      |  |   |   | Latitude:(decimal degrees) |                            |   |   |                             |  |
| SECTIO   | CTION BOX. Depth(s) Groundwater Encountered: 1)                               |   |                                       |                           |                                      | 201910101                              |   |   |                            |                            |   |   |                             |  |
| N  | 2) ft. 3) ft., or 4) \( \subseteq WELL'S STATIC WATER LEVEL:                  |   |                                       |                           |                                      |  |   |   |                            | WGS 84 □ NA                |   | □ N.                                    | AD 27                       |  |
|  |   | below l   |                                       |                           |                                      |  | <u>Latitude/Longitude</u><br>unit make/model:                                   |   |                            | ,                          |   |   |                             |  |
| NW   | NF  | above l   |                                       |                           |                                      |  | WAAS enabled?   |   |                            |                            |   |   |                             |  |
|  | i l   | Pump test d   | ft.                                   | ☐ Land Sur                |                                      |  | Survey  Topogr  |   |                            | -/                         |   |   |                             |  |
| w  | E   | after   |                                       | ☐ Online Mapper:          |                                      |  |   |   |                            |                            |   |   |                             |  |
| SW   | SE  | C.  | ft.                                   |                           |                                      |  |   |   |                            |                            |   |   |                             |  |
|  | ī   | after<br>Estimated Y  | gpm                                   |                           | 6 Elevation:ft. ☐ Ground Level ☐ TOC |  |   |   |                            |                            |   |   |                             |  |
|  | S   | Bore Hole I   | ft and                                | 0 0 10                    |                                      |  |   | ☐ GPS ☐ Topographic Map   |                            |                            |   |   |                             |  |
| 1 n  |   | Bore Hore I   | ft.                                   |                           |                                      |  |   | other   |                            |                            |   |   |                             |  |
| 7 WELL V   | WATER TO  | BE USED A   | AS:                                   |                           |                                      |  |   |   |                            |                            |   |   |                             |  |
| 1. Domestic:   |   | 10. 🔲 Oi  | l Fie                                 | ld Water Supply: 1        | ease                                 |  |   |   |                            |                            |   |   |                             |  |
| ☐ Household 6. ☐ Dewatering: how ma  |   |   |                                       |                           |                                      | 1                                      | 11. Test Hole: well ID  |   |                            |                            |   |   |                             |  |
| ☐ Lawn & Garden 7. ☐ Aquifer F   |   |   |                                       |                           |                                      |  |   |   |                            | ☐ Uncased ☐                |   |   |                             |  |
| _  |   |   |                                       |                           |                                      | vell ID                                |   |   |                            | al: how many bores         |   |   |                             |  |
| 2. ☐ Irrigati 3. ☐ Feedlo  | 2. ☐ Irrigation 9. Environmental Remediation 3. ☐ Feedlot ☐ Air Sparge ☐ Soil |   |                                       |                           |                                      |  | ••  | a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water |                            |                            |   |   |                             |  |
| 4. ☐ Industr   |   | <ul><li>☐ Soil Vapor Extraction</li><li>☐ Injection</li></ul> |                                       |                           |                                      | 13. Other (specify):                   |   |   |                            |                            |   |   |                             |  |
|  |   |   | Recovery                              |                           |                                      | V DN                                   |   |   |                            | nple was submitte          |   |   |                             |  |
|  | disinfected?  |   |                                       | illed to KDH              | ue:                                  | res $\square$ N                        | 0 11 ;  | yes, date   | San                        | npie was submine           | :a:                                     | • |                             |  |
|  |   |   |                                       | C D Other                 |                                      | СА                                     | SING  | IOINITS   | <del></del>                | Glued Clamped              | 4 🗆 W                                   | aldad                                   | ☐ Threaded                  |  |
|  |   |   |                                       |                           |                                      |  |   |   |                            | in. to                     |   |   | Timeaded                    |  |
|  | it above land s   |   |                                       |                           |                                      | lbs./1                                 |   |   |                            | or gauge No                |   |   |                             |  |
|  | SCREEN OR   |   |                                       |                           |                                      |  |   |   |                            |                            |   |   |                             |  |
| ☐ Steel  | ☐ Stain   | less Steel  |                                       | _                         | PVC                                  |  |   | ☐ Oth   | er (S                      | Specify)                   |   |   |                             |  |
| Brass  | _   | anized Steel  |                                       |                           | None t                               | ised (open h                           | ole)  |   |                            |                            |   |   |                             |  |
|  | OR PERFORA  |   |                                       |                           |                                      | . ~ -                                  |   |   | _                          |                            |   |   |                             |  |
|  |   | ☐ Mill Slot ☐ Key Puncl                                       |                                       | auze Wrapped              |                                      | orch Cut<br>nw Cut                     |   | ed Holes<br>: (Open H   |                            | Other (Specify)            | • | • | •••••                       |  |
| _  |   |   |                                       |                           |                                      |  |   |   |                            | ft., From                  | ť                                       | ft to                                   | ft                          |  |
|  |   |   |                                       |                           |                                      |  |   |   |                            | ft., From                  |   |   |                             |  |
| 9 GROUT  | MATERIA   | L: Neat of  | rement                                | Cement grout              |                                      | entonite [                             | 1 Other   | r   | ,                          |                            |   | 11. 10                                  |                             |  |
|  |   |   |                                       |                           |                                      |  |   |   |                            | ft. to                     |   |   |                             |  |
|  | rce of possible   | e contaminati   | on: No                                | potential source          | e of cor                             | ntamination                            | within 2  | 200 ft.   |                            |                            |   |   |                             |  |
| ☐ Septic '   |   |   | Lateral Line                          |                           |                                      |  |   | estock Pe   |                            | ☐ Insection                |   |   |                             |  |
| ☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well                              |   |   |                                       |                           |                                      |  |   |   |                            |                            |   |   |                             |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify) |   |   |                                       |                           |                                      |  |   |   |                            |                            |   |   |                             |  |
| Direction from well? ft.   |   |   |                                       |                           |                                      |  |   |   |                            |                            |   |   |                             |  |
| 10 FROM  | ТО  |   | ITHOLOG                               |                           | II OIII W                            | FROM                                   |   |   |                            | HO. LOG (cont.) or         |   | GINC                                    | INTERVALS                   |  |
|  |   |   |                                       |                           |                                      |  |   |   |                            |                            |   |   |                             |  |
|  |   |   |                                       |                           |                                      |  |   |   |                            |                            |   |   |                             |  |
|  |   |   |                                       |                           |                                      |  |   |   |                            |                            |   |   |                             |  |
|  |   |   |                                       |                           |                                      |  |   |   |                            | <del></del>                |   |   |                             |  |
|  |   |   |                                       |                           |                                      |  |   |   |                            |                            |   |   |                             |  |
|  |   |   |                                       |                           |                                      | <u> </u>                               |   |   |                            |                            |   |   |                             |  |
|  |   |   |                                       |                           |                                      | Notes:                                 |   |   |                            |                            |   |   |                             |  |
|  |   |   |                                       |                           |                                      | 4                                      |   |   |                            |                            |   |   |                             |  |
| 11 CONT  | DACTODIC  | OD I AND  | AWAID 16                              | CEDTIEIC                  | A TION                               | I This                                 | ton   | 11 mag F  | ٦                          | notruoted Draw             | anates -                                | tod .                                   |                             |  |
|  |   |   |                                       |                           |                                      |  |   |   |                            | onstructed, $\square$ reco |   |   |                             |  |
| Kansas Wa  | ter Well Con  | tractor's Lice  | ense No                               | T                         | This W                               | ater Well F                            | lecord  | was con   | nple                       | ted on (mo-day-y           | ear)                                    | , icug                                  |                             |  |
| under the b  | usiness name  | of  | · · · · · · · · · · · · · · · · · · · |                           | <u></u>                              | ······································ |   | <u></u>   |                            | or each constructed we     | · · · · · · · · · · · · · · · · · · ·   | <u></u>                                 | <u></u>                     |  |
| W0.5   |   | Send one copy to  | WATER W                               | ELL OWNER an              | d retain                             | one for your                           | ecords.   | Fee of \$5  | .00 f                      | or each constructed we     | ell.                                    |   | #05.005.05.T                |  |
| _  | nent of Health ar<br>ttp://www.kdhek  |   |                                       | vater, Geology Se         | ection, 10                           | JUU SW Jacks                           | on St., S   | Suite 420,  | rope                       | ka, Kansas 66612-136       | )/. Telep                               |   | 785-296-3565.<br>A 82a-1212 |  |
| vion us at II  | L.p.// w w w.Kuilel   | water wet   | II III CA.IIIIII                      |                           |                                      |  |   |   |                            |                            |   | 171)                                    | U2u 1212                    |  |