WATER WELL RECORD   Form WWC-5   KSA 82a-1212

1 LOCATION OF WATER WELL:
County: Morris | Fraction: WE ¼ NE ¼ NW ¼ | Section Number: 36 | Township Number: T 14 S | Range Number: R 6 E/W (E circled)

Distance and direction from nearest town or city street address of well if located within city?
½ mile East of White City

2 WATER WELL OWNER: Junior Hultgren
RR#, St. Address, Box #: RR 2
City, State, ZIP Code: White City, Ks 66872

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

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          N
   -------------------
   |  NW   |   NE  X  |
   |-------|----------|
W  |  SW   |   SE     | E
   -------------------
          S
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1 Mile
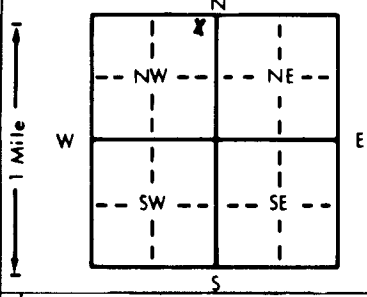
4 DEPTH OF COMPLETED WELL ... 68 ... ft. ELEVATION: ...
Depth(s) Groundwater Encountered 1. ... 36 ... ft. 2. ... ft. 3. ... ft.
WELL'S STATIC WATER LEVEL ... 28 ... ft. below land surface measured on mo/day/yr May 31 97
Pump test data: Well water was ... ft. after ... hours pumping ... gpm
Est. Yield 20+ gpm; Well water was ... ft. after ... hours pumping ... gpm
Bore Hole Diameter 8⅝ in. to ... 35 ... ft, and ... 6½ ... in. to ... 68 ... ft.

WELL WATER TO BE USED AS: 5 Public water supply   8 Air conditioning   11 Injection well
(1) Domestic   3 Feedlot   6 Oil field water supply   9 Dewatering   12 Other (Specify below)
2 Irrigation   4 Industrial   7 Lawn and garden only   10 Monitoring well ...
Was a chemical/bacteriological sample submitted to Department? Yes ... No ... X ...; If yes, mo/day/yr sample was submitted   Water Well Disinfected? (Yes)   No

5 TYPE OF BLANK CASING USED: 5 Wrought iron   8 Concrete tile   CASING JOINTS: Glued X Clamped ...
1 Steel   3 RMP (SR)   6 Asbestos-Cement   9 Other (specify below)   Welded ...
(2 PVC)   4 ABS   7 Fiberglass   Threaded ...
Blank casing diameter ... 5 ... in. to 34 ft, Dia ... in. to ... ft, Dia ... in. to ... ft.
Casing height above land surface ... 18 ... in., weight ... lbs./ft. Wall thickness or gauge No. SDR-26

TYPE OF SCREEN OR PERFORATION MATERIAL: (7 PVC)   10 Asbestos-cement
1 Steel   3 Stainless steel   5 Fiberglass   8 RMP (SR)   11 Other (specify) ...
2 Brass   4 Galvanized steel   6 Concrete tile   9 ABS   12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped   (8 Saw cut)   11 None (open hole)
1 Continuous slot   3 Mill slot   6 Wire wrapped   9 Drilled holes
2 Louvered shutter   4 Key punched   7 Torch cut   10 Other (specify) ...
SCREEN-PERFORATED INTERVALS: From ... 34 ... ft. to ... 68 ... ft, From ... ft. to ... ft.
From ... ft. to ... ft, From ... ft. to ... ft.
GRAVEL PACK INTERVALS: From ... 33 ... ft. to ... 68 ... ft, From ... ft. to ... ft.
From ... ft. to ... ft, From ... ft. to ... ft.

6 GROUT MATERIAL: (1 Neat cement)   2 Cement grout   3 Bentonite   4 Other ...
Grout Intervals: From ... 3 ... ft. to ... 33 ... ft, From ... ft. to ... ft, From ... ft. to ... ft.
What is the nearest source of possible contamination:
1 Septic tank   4 Lateral lines   7 Pit privy   10 Livestock pens   14 Abandoned water well
2 Sewer lines   5 Cess pool   (8 Sewage lagoon)   11 Fuel storage   15 Oil well/Gas well
3 Watertight sewer lines   6 Seepage pit   9 Feedyard   12 Fertilizer storage   16 Other (specify below)
13 Insecticide storage
Direction from well? West   How many feet? 200 ft

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil			
1	10	Clay Brn to Red			
10	15	Lime - Frac & Shale TAN			
15	22	Shale TAN			
22	25	Lime Yel			
25	28	Shale Yel			
28	31	Lime Yel			
31	34	Shale Yel			
34	36	Lime Yel			
36	45	Lime Frac (Water)			
45	48	Lime White			
48	53	Shale TAN			
53	59	Lime White			
59	61	Shale Lite Gray			
61	68	Lime White			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) May 31, 97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 218 This Water Well Record was completed on (mo/day/yr) Jun 13-97 under the business name of Zinn Water Well Drlg. by (signature) Joseph A. Zinn

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY   T   R   E/W   SEC.   ¼   ¼   ¼