

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

[Empty box for application number]

1 LOCATION OF WATER WELL: County: Morris Fraction: NE 1/4 SW 1/4 SE 1/4 Section Number: 3 Township Number: T 40 S Range Number: R 6 E W

Distance and direction from nearest town or city street address of well if located within city? From White City go west on 6th SMLS to 2500 go south 1/2 mile west 1/2 mile north

2 WATER WELL OWNER: BRUNY CENTER
RR#, St. Address, Box #: N AVENUE
City, State, ZIP Code: WHITE CITY KS 66892

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: _____
Longitude: _____
Elevation: _____
Datum: _____
Data Collection Method: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

W			E
	--NW--	--NE--	
	--SW--	X SE	
	S		

4 DEPTH OF COMPLETED WELL 140 ft.

Depth(s) Groundwater Encountered (1).....70..... ft. (2)..... ft. (3)..... ft.
WELL'S STATIC WATER LEVEL.....60..... ft. below land surface measured on mo/day/yr.....
Pump test data: Well water was.....ft. after..... hours pumping..... gpm
Est. Yield. 20 gpm: Well water was.....ft. after..... hours pumping..... gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr
Sample was submitted..... Water well disinfected? Yes No

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped.....
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....
PVC 4 ABS 7 Fiberglass Threaded.....

Blank casing diameter 5 in. to 120 ft., Diameter in. to ft., Diameter in. to ft.
Casing height above land surface..... 21 in., Weight..... 5410 lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From..... 120 ft. to 140 ft., From ft. to ft.
From..... ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From..... 25 ft. to 140 ft., From ft. to ft.
From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 25 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit priv None Close 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	TOP SOIL			
1	17	BROWN CLAY			
17	21	LIMESTONE			
21	25	OXIDIZED SHALE			
25	39	LIMESTONE			
39	70	BROWN SHALE			
70	75	LIMESTONE			
75	91	BROWN SHALE			
91	130	LIMESTONE			
130	140	GRAY OIL SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/9/2007 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/year) 1/23/2007
under the business name of Holdmann Well Drilling by (signature) Craig H. Holdmann

INSTRUCTIONS: Use typewriter or ball point pen PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.