WATER	WELL	RECORD	Form WWC-5	5	Division	n of Water	Resources	; App. No. L		
I LOCA	TION OF		Fraction			umber		p Number		Number
County	y: Morris		SW v4 NE V4 NE		35		T 14		R 6	(E/W
		ection from nearest town or cit	ty street address of we	l'if	Global Posi			_	es, min. o	f 4 digits)
located within city? NE corner of Adolph and Mackenzie, White City, KS					Latitude:					
2 WATER WELL OWNER: Dwight Fuel Service					Longitude:					
RR#	St. Addres	S Box # Dwight Fuel Ser	rvice	Elevation:						
	State, ZIP	Code F.O. DOX 90	0.40		Datum:					
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 137					Data Collection Method:					
1		L'S 4 DEPTH OF COMP	LETED WELL 137	· · · · · · · · · · · · · · · · · · ·		т.				
LOCATION WITH AN "X" IN Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft.										ft.
1	WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) well's STATIC WATER LEVEL 92 ft. below land surface measured on mo/day/yr 4-25-07									07
J JEC 1	N Pump test data: Well water was ft. after hours pumping								gpm	
Est. Yield gpm: Well water was ft. after hours pumping										
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									11	
W	w   1   F   L Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
		rrigation 4 Indus	strial 7 Domestic	(lawn&	garden)	10, 1on	itoring w	ell		
SW SE  W										
Was a chemical/bacteriological sample submitted to Department'? Yes No X Sample was submitted Water well disinfected? Yes No X										
Sample was submitted Water well disinfected? Yes No A										
	3			-						
		NG USED: 5 Wrought				CASING	G JOINTS		Clan	iped .
7	Steel	3 RMP (SR) 6 Asbestos	-Cement 9 Other	(specif	y below)			Welded		
Plank 2	PVC nina diam	4 ABS / Fibergiass	ft Diameter		in to	ft	Diameter	Inreaded	in to	ft.
Blank casing diameter 4 in. to 77 in., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in., Weight lbs./ft. Wall thickness or guage No.										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
I Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes I I None (open hole)										
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)										
SCREEN-PERFORATED INTERVALS: From 137 ft., to 77 ft., From ft. to ft.										
From ft. to GRAVEL PACK INTERVALS: From 137 ft. to 73 ft., From ft. to ft.										II,
	OKAVEL	From	ft. to		ft	From		ft. to		ft.
6 GROU	JT MATE	CRIAL: I Neat cement	Cement grout 3 Ben	tonite	4 Other					
Grout In	tervals:	From 'S ft. to 'S	ft., From		ft. to	f	t., From		ft. to	ft.
		source of possible contaminat							~ >	
	Septic tank				stock pens		secticide S		16 Other	r (specify
	Sewer line			I Fuel :				water well	belov UST	√)
Direction	watertigii n from wel	t sewer lines 6 Seepage pit 12 Immediate vicinity	Freedyard	low ma	lizer Storag	imediate	vicinity	Well		
FROM	TO	LITHOLOGIC		FRO		T		GING INT	ERVALS	3
0	1	Asphalt surface		25	13	10/20 S				
1	3	Damp clay with silt, medium	plastic	13	1		tonite chi	ps		
3	7	Grey silty clay with medium		1	0	Cement				1
7	12	Brown clay with trace sand,	soft, moist							
12	17	Brown clay with trace sand,						***		
17	25	Brown clay, moist, highly pl	astic							
						MW-9				·
				-						
		10.00 1.11	TOTAL CONTRACTOR OF THE CONTRA			-			1 (4)	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-20-07 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 665  This Water Well Record was completed on Sunday(year) 5-25-07  under the business name of Pratt Well Environmental by (signature)										
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top										
three copie	es to Kansas	Department of Health and Environme	nt, Bureau of Water, Geolog	ctionعد gy	n, 1 000 SW Ja	ickson St., S	Suite 420, T	opeka, Kansas	66612-13	67. Telephone
		nd one to WATER WELL 0V (s.us/geo/waterwells.	VINER and retain one	for you	ir records.	ee of \$5	.uu for ea	icn constru	cted well	. visit us at
intp.//www		See Book Harter Horiz.								