

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Morris, Fraction SW 1/4 NE 1/4 NE 1/4, Section Number 35, Township Number T 14 S, Range Number R 6 E/W

2 WATER WELL OWNER: Dwight Fuel Service, RR#, St. Address, Box # P.O. Box 98, City, State, ZIP Code Dwight, KS 66849

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 36-section grid with 'X' in the NE section] 4 DEPTH OF COMPLETED WELL 137 ft. Depth(s) Groundwater Encountered (1) ... ft. (2) ... ft. (3) ... ft.

5 TYPE OF CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought Iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below), CASING JOINTS: Glued X, Clamped, Welded, Threaded. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel, 2 Brass, 3 Stainless Steel, 4 Galvanized Steel, 5 Fiberglass, 6 Concrete tile, 7 PVC, 8 RM (SR), 9 ABS, 10 Asbestos-Cement, 11 Other (Specify), 12 None used (open hole).

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout Intervals: From 73 ft. to 70 ft., From 70 ft. to 5 ft., From ... ft. to ... ft. What is the nearest source of possible contamination: 1 Septic tank, 4 Lateral lines, 7 Pit privy, 10 Livestock pens, 13 Insecticide Storage, 16 Other (specify below) UST.

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include: 0-1 Asphalt surface, 1-3 Damp clay with silt, medium plastic, 3-7 Grey silty clay with medium pasticity, 7-12 Brown clay with trace sand, soft, moist, 12-17 Brown clay with trace sand, soft, moist, 17-25 Brown clay, moist, highly plastic, MW-9.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-20-07 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 5-25-07 under the business name of Pratt Well Environmental by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Suite 420, Topeka, Kansas 66612- 1 367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdhe.state.ks.us/geo/waterwells.