

**WATER WELL RECORD**

Form WWC-5

Division of Water Resources; App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: Morris	Fraction SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$	Section Number 35	Township Number T 14 S	Range Number R 6 <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">E/W</span>
Distance and direction from nearest town or city street address of well if located within city? NE corner of Adolph and Mackenzie, White City, KS		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____		

**2 WATER WELL OWNER:** Dwight Fuel Service  
RR#, St. Address, Box # P.O. Box 98  
City, State, ZIP Code Dwight, KS 66849

<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> N W E S	<div style="border: 1px solid black; width: 100px; height: 100px; margin: 0 auto; position: relative;"> <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); font-size: 2em;">X</div> </div>
<b>4 DEPTH OF COMPLETED WELL</b> 112.5 ft.	
Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft.	
WELL'S STATIC WATER LEVEL 95 ft. below land surface measured on mo/day/yr 4-24-07	
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm	
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm	
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> X If yes, mo/day/yr	
Sample was submitted _____ Water well disinfected? Yes _____ No <input checked="" type="checkbox"/> X	

**5 TYPE OF CASING USED:**

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	

CASING JOINTS: Glued  X Clamped \_\_\_\_\_  
Welded \_\_\_\_\_  
Threaded \_\_\_\_\_

Blank casing diameter 4 in. to 62.5 ft., Diameter. in. to \_\_\_\_\_ ft., Diameter in. to \_\_\_\_\_ ft.

Casing height above land surface \_\_\_\_\_ in., Weight \_\_\_\_\_ lbs./ft. Wall thickness or guage No. SCH40

**TYPE OF SCREEN OR PERFORATION MATERIAL:**

1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify)	

**SCREEN-PERFORATED INTERVALS:** From 112.5 ft. to 62.5 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**GRAVEL PACK INTERVALS:** From 112.5 ft. to 58 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

**6 GROUT MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Cement

Grout Intervals: From 58 ft. to 54 ft., From 54 ft. to 1 ft., From 1 ft. to 0 ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	UST
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	

Direction from well? Immediate vicinity \_\_\_\_\_ How many feet? Immediate vicinity \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1"	Crushed rock	112.5	58	10/20 Sand
1"	6	Black moist clay, no odor, medium plastic	58	54	Bentonite seal
6	14	Yellow limestone, weathered, no odor	54	1	Bentonite grout
14	25	Green/grey shale with limestone, moist, old odor	1	0	Cement
25	29	Limestone, hard, white			
29	34	Light brown shale, dry, no odor			
34	45	Shale, moist, green to black, odor, medium plastic			MW-15
45	92	Red saturated shale, no odor			
92	97	Brown shale with limestone, no odor			
97	117	Limestone			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-24-07 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 6-12-07 under the business name of Pratt Well Environmental by (signature) *John E. Bell*

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Suite 420, Topeka, Kansas 66612- 1 367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.