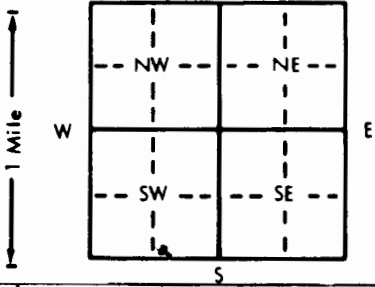


1 LOCATION OF WATER WELL: County: Morris Fraction: SW 1/4 SE 1/4 SW 1/4 Section Number: 12 Township Number: T 14 S Range Number: R 6 EW

Distance and direction from nearest town or city street address of well if located within city?  
3 mile North of East Edge of White City

2 WATER WELL OWNER: Gene Allen  
 RR#, St. Address, Box #: Rt 1  
 City, State, ZIP Code: White City, KS 66872  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
 4 DEPTH OF COMPLETED WELL: 90 ft. ELEVATION:



Depth(s) Groundwater Encountered 1. 66 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 63 ft. below land surface measured on mo/day/yr Jul 10 92  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield 10 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 8 in. to 30 ft., and 6 1/2 in. to 90 ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic  3 Feedlot  6 Oil field water supply  9 Dewatering  12 Other (Specify below)  
 2 Irrigation  4 Industrial  7 Lawn and garden only  10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  X; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected?  Yes  X No

5 TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  5 Wrought iron  8 Concrete tile CASING JOINTS: Glued  X Clamped \_\_\_\_\_  
 2 PVC  4 ABS  6 Asbestos-Cement  9 Other (specify below) Welded \_\_\_\_\_  
 Blank casing diameter: 5 in. to 32 ft., Dia 30 in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 18 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. SDR-26

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  7 PVC  10 Asbestos-cement  
 2 Brass  4 Galvanized steel  6 Concrete tile  9 ABS  11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  3 Mill slot  5 Gauzed wrapped  8 Saw cut  11 None (open hole)  
 2 Louvered shutter  4 Key punched  6 Wire wrapped  9 Drilled holes  
 7 Torch cut  10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From 63 ft. to 90 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From NONE ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  1 Neat cement  2 Cement grout  3 Bentonite  4 Other \_\_\_\_\_  
 Grout Intervals: From 3 ft. to 32 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank  4 Lateral lines  7 Pit privy  10 Livestock pens  14 Abandoned water well  
 2 Sewer lines  5 Cess pool  8 Sewage lagoon  11 Fuel storage  15 Oil well/Gas well  
 3 Watertight sewer lines  6 Seepage pit  9 Feedyard  12 Fertilizer storage  16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? South  
 How many feet? 80

| FROM | TO | LITHOLOGIC LOG        | FROM | TO | PLUGGING INTERVALS |
|------|----|-----------------------|------|----|--------------------|
| 0    | 3  | Top Soil              |      |    |                    |
| 3    | 5  | Clay Brn              |      |    |                    |
| 5    | 9  | LIME-Yel              |      |    |                    |
| 9    | 23 | Red Rock              |      |    |                    |
| 23   | 30 | LIME Lize TAN         |      |    |                    |
| 30   | 40 | Shale Yel             |      |    |                    |
| 40   | 53 | LIME & Shale TAN      |      |    |                    |
| 53   | 60 | Shale - Red Green Yel |      |    |                    |
| 60   | 63 | LIME TAN              |      |    |                    |
| 63   | 65 | Shale Gray            |      |    |                    |
| 65   | 66 | LIME TAN              |      |    |                    |
| 66   | 67 | Water in Crevice      |      |    |                    |
| 67   | 69 | LIME - Hard TAN       |      |    |                    |
| 69   | 71 | Shale Yel             |      |    |                    |
| 71   | 90 | LIME TAN hard & Soft  |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed,  (2) reconstructed, or  (3) plugged under my jurisdiction and was completed on (mo/day/year) Jul 10 92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 218 This Water Well Record was completed on (mo/day/yr) Aug 1 92 under the business name of Zinn Water Well Drng by (signature) Joseph A. Zinn

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.