

WATER WELL RECORD Form WWC-5

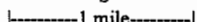
☒ Original Record ☐ Correction ☐ Change in Well Use

Division of Water
Resources App. No.

Well ID **MW2**

1 LOCATION OF WATER WELL: County: MORRIS	Fraction SW 1/4 NE 1/4 NW 1/4 NW 1/4	Section Number 35	Township Number T 14 S	Range Number R 6 E <input checked="" type="checkbox"/> W
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2 WELL OWNER: Last Name: AGRI TRAILS COOP Business: 312 MACKENZIE ST. Address: City: WHITE CITY State: KS ZIP: 66872	First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input checked="" type="checkbox"/>
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3 LOCATE WELL WITH "X" IN SECTION BOX: N <table border="1"> <tr> <td>X</td> <td></td> </tr> <tr> <td>-- NW --</td> <td>-- NE --</td> </tr> <tr> <td>W</td> <td>E</td> </tr> <tr> <td>-- SW --</td> <td>-- SE --</td> </tr> <tr> <td></td> <td>S</td> </tr> </table> 	X		-- NW --	-- NE --	W	E	-- SW --	-- SE --		S	4 DEPTH OF COMPLETED WELL: 115 ft. Depth(s) Groundwater Encountered: 1) ft. 2) ft. 3) ft. or 4) <input type="checkbox"/> Dry Well WELL'S STATIC WATER LEVEL: 74.30 ft. <input checked="" type="checkbox"/> below land surface, measured on (mo-day-yr) 9/22/20 <input type="checkbox"/> above land surface, measured on (mo-day-yr) Pump test data: Well water was ft. after hours pumping gpm Well water was ft. after hours pumping gpm Estimated Yield: gpm Bore Hole Diameter: 8.5 in. to 115 ft. and in. to ft.	5 Latitude: 38.79580 (decimal degrees) Longitude: 96.73882 (decimal degrees) Horizontal Datum: <input checked="" type="checkbox"/> WGS 84 <input type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27 Source for Latitude/Longitude: <input type="checkbox"/> GPS (unit make/model:) (WAAS enabled? <input type="checkbox"/> Yes <input type="checkbox"/> No) <input checked="" type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map <input type="checkbox"/> Online Mapper:
	X											
-- NW --	-- NE --											
W	E											
-- SW --	-- SE --											
	S											
6 Elevation: 1466.40 ft. <input type="checkbox"/> Ground Level <input checked="" type="checkbox"/> TOC Source: <input checked="" type="checkbox"/> Land Survey <input type="checkbox"/> GPS <input type="checkbox"/> Topographic Map <input type="checkbox"/> Other												

7 WELL WATER TO BE USED AS: 1. Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input type="checkbox"/> Livestock 2. <input type="checkbox"/> Irrigation 3. <input type="checkbox"/> Feedlot 4. <input type="checkbox"/> Industrial 5. <input type="checkbox"/> Public Water Supply: well ID 6. <input type="checkbox"/> Dewatering: how many wells? 7. <input type="checkbox"/> Aquifer Recharge: well ID 8. <input checked="" type="checkbox"/> Monitoring: well ID MW2 9. Environmental Remediation: well ID <input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection 10. <input type="checkbox"/> Oil Field Water Supply: lease 11. Test Hole: well ID <input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical 12. Geothermal: how many bores? a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water 13. <input type="checkbox"/> Other (specify):		
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Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☒ No If yes, date sample was submitted:

Water well disinfected? ☐ Yes ☒ No

8 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other CASING JOINTS: ☐ Glued ☐ Clamped ☐ Welded ☒ Threaded
 Casing diameter **4** in. to **115** ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☒ PVC ☐ Other (Specify)
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
☐ Continuous Slot ☒ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)

SCREEN-PERFORATED INTERVALS: From **85** ft. to **115** ft., From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From **83** ft. to **115** ft., From ft. to ft., From ft. to ft.

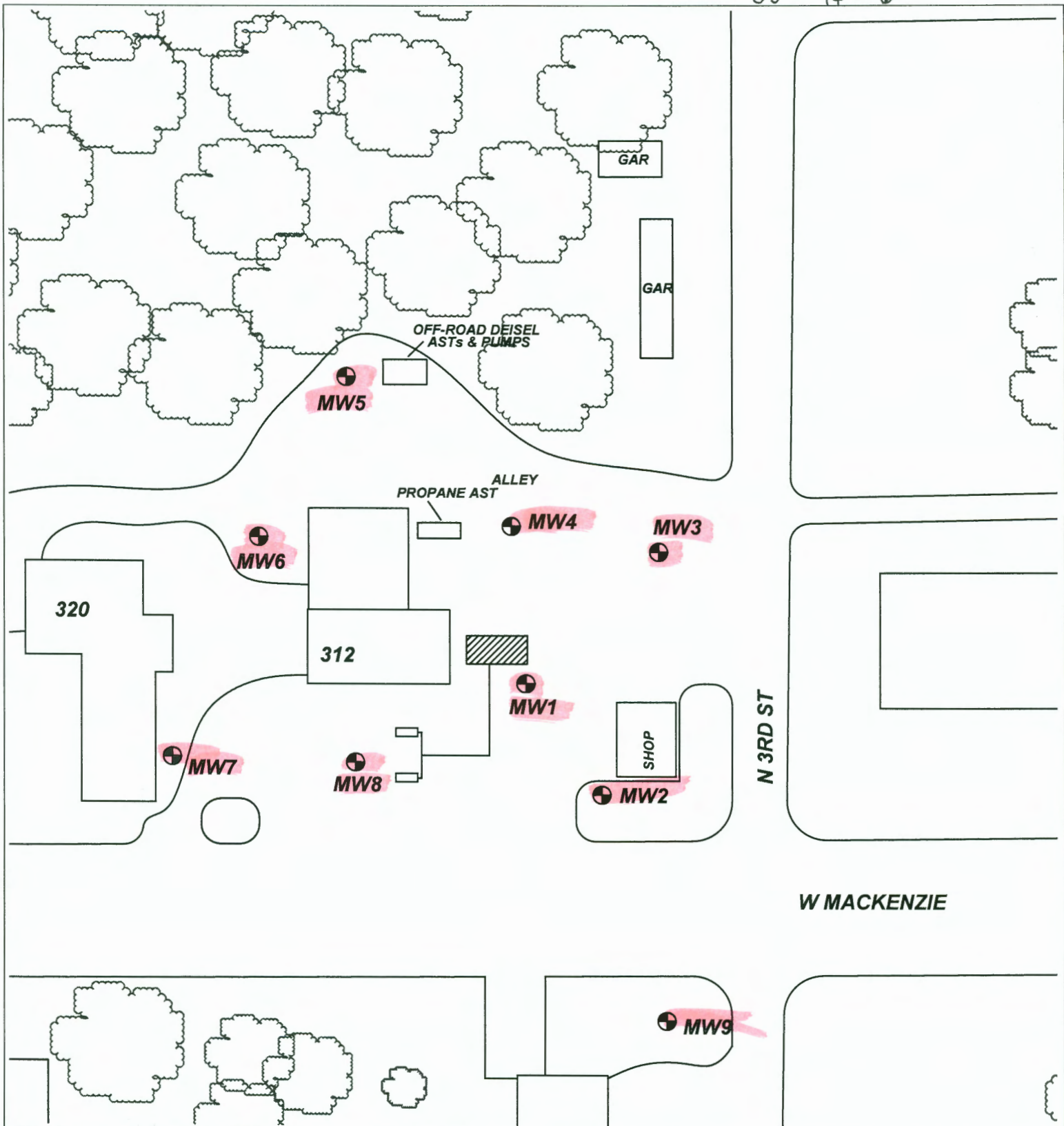
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☒ Other **CONCRETE 0-1**
 Grout Intervals: From **0** ft. to **83** ft., From ft. to ft., From ft. to ft.

Nearest source of possible contamination:
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☒ Fuel Storage ☐ Abandoned Water Well
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well
☐ Other (Specify)
 Direction from well? Distance from well? ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	.5	GRAVEL			
.5	9	SILTY CLAY			
9	30	SHALE			
30	32	LIMESTONE			
32	115	ALTERNATING SHALE AND LIMESTON			

Notes: U5-064-15220

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-year) **9/22/20** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo-day-year) **10/19/20** under the business name of **ASSOCIATED ENVIRONMENTAL, INC.** Signature *[Signature]*



PROJECT: **AGRI TRAILS COOP - WHITE CITY**

ADDRESS: **312 MACKENZIE ST.**

LOCATION: **WHITE CITY, KS**

DRAWN BY: **B. STALNAKER** DATE: **5/27/20**

REVISED BY: **B. STALNAKER** DATE: **12/14/20**

AEI JOB #: **TF528** KOHE JOB #: **U5-064-15220**

TITLE:



**ASSOCIATED
ENVIRONMENTAL
INC.**

LEGEND:

- = ACTIVE PUMP ISLAND/BASIN
- = MONITORING WELL

..... = SUBJECT PROPERTY

SCALE: **1" = 50'**



0 25 50

NOTES:

