WATER WELL R		orm WWC-5		ivision of Water	}	· · · · · · · · · · · · · · · · · · ·	MW3
Original Record		Change in Well Use		sources App. No.		Well ID	
1 LOCATION OF W			-	ection Number	Township Number Range Nur		
County: MORRIS		SW¼ NE¼ NV		35	T 14 S		■E □ W
2 WELL OWNER: L		First:	Street or F	tural Address w	here well is located (if unknown,	distance and
Business: AGRI TRAILS COOP Address: 312 MACKENZIE ST. direction from nearest town or intersection): If at owner's address, check here:							
Address:							
City: WHITE C	TY State	: KS ZIP: 66872					
3 LOCATE WELL	4 DEPTH OF	COMPLETED WELI	115	ft 5 Latitud	le: 38.79607	7	(decimal degrees)
WITH "X" IN		water Encountered: 1)	Langita	Longitude: 96.73865 (decimal degrees)			
SECTION BOX:	2)	. ft. 3) ft., or	Horizon	Horizontal Datum: ₩ WGS 84 □ NAD 83 □ NAD 27			
	WELL'S STATI	C WATER LEVEL:	Source	or Latitude/Longitude:			
x	below land s	surface, measured on (mo-	□ GP:	GPS (unit make/model:)			
NW NE		surface, measured on (mo-		(WAAS enabled? ☐ Yes ☐ No)			
		Well water was	Lar	■ Land Survey □ Topographic Map □ Online Mapper:			
E E		Well water was		Online Wapper			
SW SE	-A 1				1467.24	-	1. 1. T . TOC
	Estimated Vield	gnm		6 Elevation: 1467.24ft. ☐ Ground Level ■ TOC Source: ■ Land Survey ☐ GPS ☐ Topographic Map			
S	Bore Hole Diam	eter:8.5 in. to1	1.5 ft. and	Source:	☐ Other		
1 inite							
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID							
I. Domestic:	_	watering: how many wells			ole: well ID		
Lawn & Garden	7. \Box Ag	uifer Recharge: well ID	□ Cas	☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock	8. 🔣 Mo	8. Monitoring: well ID					
2. Irrigation		9. Environmental Remediation: well ID					
3. Feedlot			oor Extraction		n Loop Surface Dis		
4. Industrial		covery			er (specify):		
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:							
Water well disinfected? ☐ Yes ■ No							
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other							
Casing diameter							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From							
OCAVEL FACE INTERVALS. FIGHT							
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other CONCRETE 0-1 Grout Intervals: From 0 ft. to .83 ft., From ft. to ft., From ft. to ft.							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well							
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well ☐ Other (Specify)							
Direction from well?	***************************************	Distance fro			Δ		
10 FROM TO		HOLOGIC LOG	FROM		LITHO. LOG (cont.) or	PLUGGIN	IG INTERVALS
	SILTY CLAY	2020000	1101		O		
		SHALE AND LIMEST	TON				
			<u> </u>				
	Notes: U5-064-15220						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 9/22/20							
Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo-day-year) 19/20							
under the business name of ASSOCIATED ENVIRONMENTAL INC. Signature Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,							
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,							
1000 SW Jackson	St., Suite 420, Topeka	, Kansas 66612-1367. Mail or	ne to Water Well	Owner and retain or	e for your records. Teleph	none 785-296	6-5524.
Visit us at http://www.kdhel	ks.gov/waterwell/inde	x.html	KSA 82a	-1212		<u> Revise</u>	<u>d 7/10/2015 </u>

