

WATER WELL PLUGGING RECORD Form WWC-5P

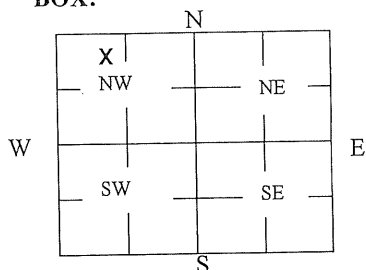
KSA 82a-1212

ID NO.

MW6

1 LOCATION OF WATER WELL: County: MORRIS	Fraction SW 1/4 NE 1/4 NW 1/4 NW 1/4	Section Number 35	Township Number T 14 S	Range Number 6 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
	Global Positioning Systems (GPS) information: Latitude: 38.79609 (in decimal degrees) Longitude: 96.73931 (in decimal degrees) Elevation: 1465.79 Horizontal Datum: <input type="checkbox"/> WGS84, <input checked="" type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method:			
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/>		GPS unit (Make/Model): <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input checked="" type="checkbox"/> Land Survey Est. Accuracy: <input checked="" type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m		
2 WATER WELL OWNER: AGRI TRAILS COOP RR#, St. Address, Box #: 312 MACKENZIE ST. City, State ZIP Code: WHITE CITY, KS 66872				

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 115.96 ft.

WELL'S STATIC WATER LEVEL 83.09 ft

WELL WAS USED AS:

- | | | |
|-------------------------------------|---|--|
| <input type="checkbox"/> Domestic | <input type="checkbox"/> Public Water Supply | <input type="checkbox"/> Dewatering |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Oil Field Water Supply | <input checked="" type="checkbox"/> Monitoring |
| <input type="checkbox"/> Feedlot | <input type="checkbox"/> Domestic (Lawn & Garden) | <input type="checkbox"/> Injection Well |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning | <input type="checkbox"/> Other _____ |

Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

5 TYPE OF BLANK CASING USED:

- ☒ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)
☒ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile

Blank casing diameter 4 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 3'

Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL:

- ☐ Neat cement ☐ Cement grout ☒ Bentonite ☒ Other GRAVEL 0-0.5

Grout Plug Intervals: From 0.5 ft. to 115.96 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

- | | | | |
|---|---|--|--|
| <input type="checkbox"/> Septic tank | <input type="checkbox"/> Seepage pit | <input checked="" type="checkbox"/> Fuel storage | <input type="checkbox"/> Other (specify below) _____ |
| <input type="checkbox"/> Sewer lines | <input type="checkbox"/> Pit privy | <input type="checkbox"/> Fertilizer storage | |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon | <input type="checkbox"/> Insecticide storage | |
| <input type="checkbox"/> Lateral lines | <input type="checkbox"/> Feedyard | <input type="checkbox"/> Abandoned water well | |
| <input type="checkbox"/> Cess pool | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well | |
- Direction from well? _____
How many feet? _____

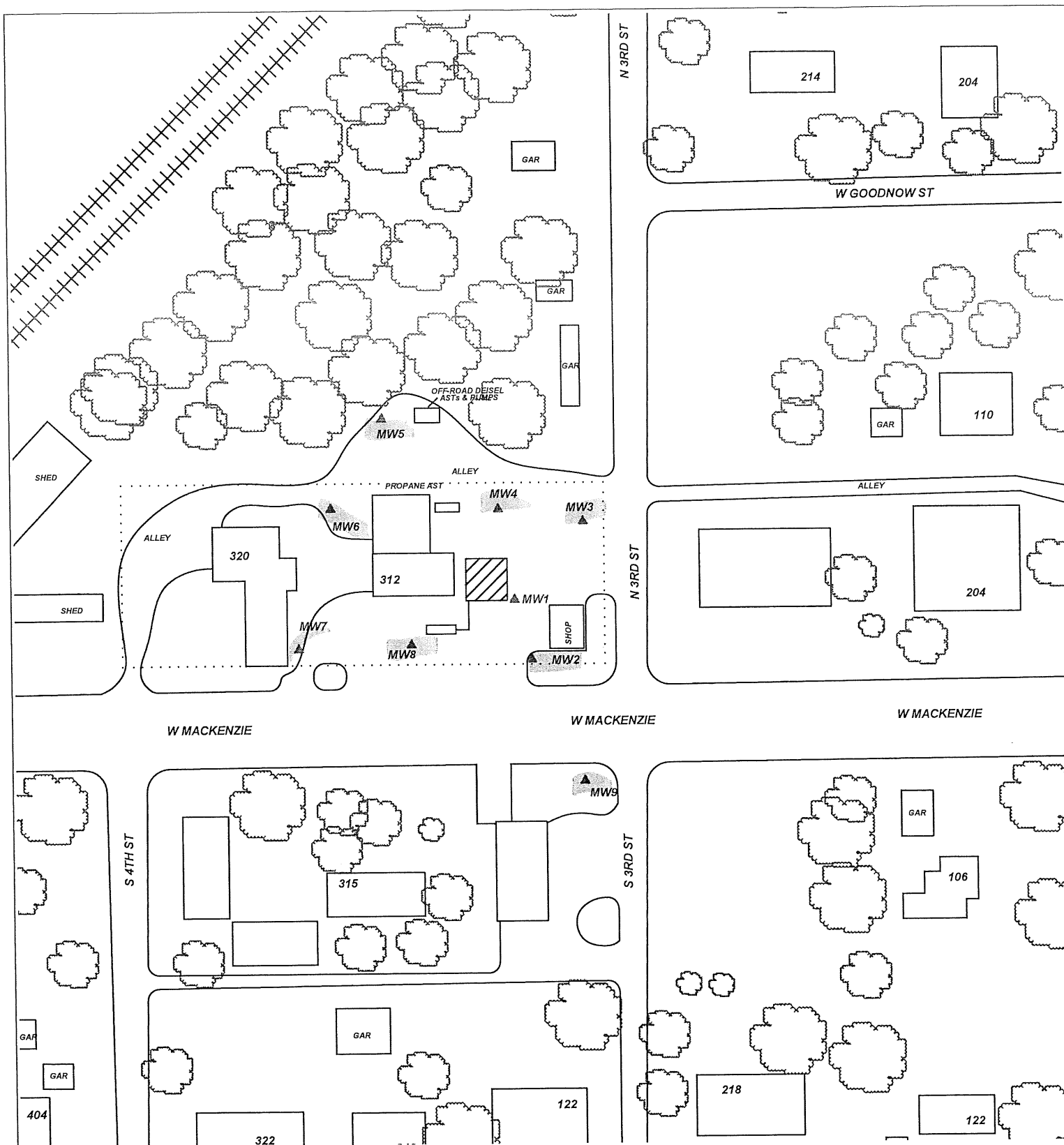
FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	GRAVEL			
0.5	115.96	BENTONITE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5/15/23 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 5/25/23 under the business name of ASSOCIATED ENVIRONMENTAL INC. by (signature)

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015



PROJECT: **AGRI TRAILS COOP - WHITE CITY**

ADDRESS: **312 MACKENZIE ST.**

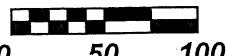
LOCATION: **WHITE CITY, KS**

DRAWN BY: **B. STALNAKER** DATE: **5/27/20**

REVISED BY: **B. STALNAKER** DATE: **5/25/23**

AEI JOB #: **TF528** KDHE JOB #: **U5-064-15220**

SCALE: **1" = 100'**



NOTES:

TITLE:



**ASSOCIATED
ENVIRONMENTAL
INC.**

LEGEND:

- = ACTIVE PUMP ISLAND/BASIN
- = MONITORING WELL
- = PLUGGED/DESTROYED WELL

..... = SUBJECT PROPERTY

