MW #7

WATER WELL RECORD Form WWC-5 KSA 82a-1212

| 1 LOCATION OF WATER WELL: County: MORRIS | Fraction: SE ¼ SE ¼ SE ¼ | Section Number: 12 | Township Number: T 14 S | Range Number: R 7 E/W |
|---|---|---|---|---|

Distance and direction from nearest town or city street address of well if located within city? 7TH & MAIN DWIGHT KS

2 WATER WELL OWNER: JIM KIRKEMIHDE

RR#, St. Address, Box # : 7TH & MAIN DWIGHT KS. 66849

City, State, ZIP Code :

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N / NW / NE / W / E / SW / SE / S — 1 Mile — X

4 DEPTH OF COMPLETED WELL 34.3 ft. ELEVATION: 1491.56 — TOP OF CASING

Depth(s) Groundwater Encountered 1. 26 ft. 2. — ft. 3. — ft.

WELL'S STATIC WATER LEVEL 26.07 ft. below land surface measured on mo/day/yr 02-02-93

Pump test data: Well water was — ft. after — hours pumping — gpm

Est. Yield NA gpm: Well water was — ft. after — hours pumping — gpm

Bore Hole Diameter 7.25 in. to 35 ft., and — in. to — ft.

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below) —

Was a chemical/bacteriological sample submitted to Department? Yes — No X; If yes, mo/day/yr sample was submitted —

Water Well Disinfected? Yes — No X

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) —

CASING JOINTS: Glued — Clamped — Welded — Threaded X

Blank casing diameter 2 in. to 19.3 ft., Dia — in. to — ft., Dia — in. to — ft.

Casing height above land surface PLUS1 - .02 ~~in.~~ ft., weight SCH 40 lbs./ft. Wall thickness or gauge No. —

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) — 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) — 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 19.3 ft. to 34.3 ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.

~~GRAVEL~~ SAND PACK INTERVALS: From 18 ft. to 35 ft., From — ft. to — ft.
From — ft. to — ft., From — ft. to — ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other BENTONITE GROUT

Grout Intervals: From #3 17 ft. to 18 ft., From #4 6.5 ft. to 17 ft., From — ft. to — ft.

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) CONTAMINATED SITE

Direction from well? — How many feet? —

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|---|---|---|---|---|
| 0 | 1.5 | ASPHALT / CONCRETE | | | |
| 1.5 | 18 | SILTY CLAY PETRO ODOR | | | |
| 18 | 35 | LIME STONE WITH LAYERS OF | | | |
| | | SILTY CLAY AND REWORKED L.S. | | | |
| | | CUBLE - STRING PETRO ODOR | | | |
| | | WITH H2O AT 26' | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 06-29-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 07-17-93 under the business name of EBBERS DRILLING by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼