

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Morris</u>		<u>SW 1/4 NW 1/4 SW 1/4</u>	<u>30</u>	<u>T 14 S</u>	<u>R 7 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1 1/2 E 1 N White City</u>					
2 WATER WELL OWNER: <u>Bill Davis</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>RR1</u>		Application Number:			
City, State, ZIP Code: <u>White City KS.</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>102</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered: <u>1</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL: <u>70</u> ft. below land surface measured on mo/day/yr <u>6-30-82</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield: <u>25</u> gpm; Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: <u>9</u> in. to <u>15</u> in. and <u>7</u> in. to <u>102</u> ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Lawn and garden only      10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes <u>X</u> No _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped _____			
1 Steel      3 RMP (SR)		Welded _____			
2 <u>PVC</u> 4 ABS		Threaded _____			
Blank casing diameter: <u>5</u> in. to <u>22</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface: <u>15</u> in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>160</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC      10 Asbestos-cement			
1 Steel      3 Stainless steel      5 Fiberglass      8 RMP (SR)      11 Other (specify) _____					
2 Brass      4 Galvanized steel      6 Concrete tile      9 ABS      12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped      8 Saw cut      11 None (open hole)			
1 Continuous slot      3 Mill slot      6 Wire wrapped      9 Drilled holes					
2 Louvered shutter      4 Key punched      7 Torch cut      10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>22</u> ft. to <u>102</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>15</u> ft. to <u>102</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		3 Bentonite      4 Other _____			
Grout Intervals: From <u>4</u> ft. to <u>15</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens      14 Abandoned water well			
1 Septic tank      4 Lateral lines      7 Pit privy      11 Fuel storage      15 Oil well/Gas well					
2 Sewer lines      5 Cess pool      8 Sewage lagoon      12 Fertilizer storage      16 Other (specify below)					
3 Watertight sewer lines      6 Seepage pit      9 Feedyard      13 Insecticide storage					
Direction from well? <u>SE</u>		How many feet? <u>100</u> +			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>2</u>	<u>Top Soil</u>			
<u>2</u>	<u>10</u>	<u>Clay</u>			
<u>10</u>	<u>62</u>	<u>Yellow Shale + Clay</u>			
<u>62</u>	<u>90</u>	<u>Red Rock</u>			
<u>90</u>	<u>91</u>	<u>Water</u>			
<u>91</u>	<u>102</u>	<u>Rock + Shale</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-30-82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>120</u> This Water Well Record was completed on (mo/day/yr) <u>7-15-82</u> under the business name of <u>Backhus Drilling</u> by (signature) <u>Paul Backhus</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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BW

SEC.

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SW 1/4

NW 1/4

SW 1/4