41.00:-	ONOF	D 14.55. 1		ER WELL RECO	RD Forr			82a-1212	T				
_	ON OF WATE	ER WELL: Orris	Fraction SW 1/4	SE ½	6 E		ion Nu 12	1	Township N		Range Number		
County: Distance ar							12]	<u>14</u>	S	R 7	_ <u>=</u>	
Distance and direction from nearest town or city street address of well if located within city? 140 9 th St. Dwight KS													
2 WATER WELL OWNER: Roger Parker													
RR#, St. Ad	Idress, Box#	; P.O	. Box 98					E	Board of Agric	culture, Div	rision of Water Resour	ces	
City State	ZID Codo	· Dw	aht Ks 66849						Application Nu				
LOCATE	WELL'S LO	CATON W	ITH .	OMBI ETED I	VE. 1	20		E1 E1 /4 T1/					
AN "X" I	N SECTION E	BOX:	MDELLU OF (COMPLETED V									
			Depth(s) Ground	lwater Encount	ered 22	07		π. 2		Ft.	3	Ft. OFFICE	
	N										/yr 9/23/09	류	
Pump test data: Well water was												bm∣≿	
Est. Yield Gpm: Well water was Ft. after								Hours	pumpingG	pm ITI			
0	Bore Hole Diameter 8.625 In. to 39 ft. and in. to									1. to	Ft. ONLY		
₩ W	WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below											w) ≺	
	į.	j_	2 Irrigation	4 Industrial	7 lav	n and gard	on (do	mostic) 1	Monitoring	N I I	/IVV-30		
	sw	SE											
∤		<u> </u> X	Submitted	bacteriological	sample su	omitted to L	epartii		/ell Disinfecte		, mo/day/yr sample wa No X	ıs	
5 TVPE O	F BLANK CAS	SING LISE		5 Wrought	Iron	8 Concre	ato tilo				d Clamped		
1 Ste			MP(SR)	6 Asbestos							dClamped _ led		
2 PV		7 4 AE	` '	7 Fiberglas		5 Other	(specify	y below)			aded X		
2 17	<u> </u>	4 A		Ft.,	.5					inie	aded		
Blank casin	g diameter _	2	in. to 24	Dia		In. t	0	ft.,	Dia		in. to	Ft.	
Casing heig	ht above land	surface	FLUSH	In., weight							·		
			TION MATERIAL:			7	PVC		10 Asbe	estos-ceme	ent		
1 Ste	eel	3 St	ainless steel	5 Fiberglas	s	8	RMP (SR)	11 Othe	er (specify)			
2 Bra			Ivanized steel	6 Concrete	tile	9	ABS		12 None	e used (op	en hole)		
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)													
	1 Continuous slot 3 Mill slot 9 Drilled holes												
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)													
SCREEN-PERFORATED INTERVALS: From 24 ft. to 39 ft. From ft. to ft. From ft. to ft. From ft. from ft. to Ft.													
541	ND PACK INT	EDVALC:	From	22 #	to	39		ft From		ا ال	to	[7	
ا	ND I ACK INT	LIVALO.	From		to			ft. From				Ft.	
6 GROUT	MATERIAL	1 N					tonito						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Ft. Ft.													
Grout Interv	als From3	20	ft. to 22	From2	0	to		20	ft. From		ft. to	ft.	
What is the	nearest source	e of possi	ole contamination:				10	Livestock p	pens	14 Ab	andoned water well		
1 Se	ptic tank		4 Lateral lines	7	Pit privy		11	Fuel storaç	ge	15 Oil	well/ Gas well		
2 Se	wer lines		5 Cess pool	8	Sewage la	goon	12	Fertilizer s	torage		ner (specify below)		
1	tertight sewer	lines	6 Seepage pit	9	Feedyard			Insecticide	•	Co	ntaminated Site	:	
Direction fro	m well?						How	many feet?)				
FROM	ТО	CODE	LITHOL	OGIC LOG		FROM	TC)	PLU	JGGING IN	NTERVALS		
00	2.5		Clay silty, yello	wish brow	'n							⊟ Æ	
2.5	8		Clay silty, yello	wish brow	n								
<u>8</u> 22	22 39	-	Clay Silty, yello Clay Silty, yello									\dashv	
39	TD		END BOREHO		ge		-	-				\rightarrow	
- 00	- 10		LIND BOILLIO				-					\dashv	
							†						
							-						
							\vdash					\dashv	
							-						
7 CONTRA	ACTOR'S OR	LANDOW	NER'S CERTIFICAT	ON: This wate	r well was	(x) construc	ted, (2) reconstru	cted, or (3) p	lugged und	der my jurisdiction and	w	
	on (mo/day/yr)	9/23/	2009							ige and belief. Kansas		
Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 10/8/2009													
Under the business name of Associated Environmental, Inc. By (signature) Bradley J. Johnson INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment Bureau Water, Top ka,													
INSTR	UCTIONS: Ple	ease fill in b	anks and circle the con 913-296-5545. Send	ect answers. Se	nd three co	oies to Kansa	as Depa	artment of H	ealth and Envi	ronment Bu	reau Water, Top ka,		
nalisas	, JUU20-000 I.	relephone.	515-250-3543. Send	THE TO MAKE IER A	AFFF CANIAL	_i v and retair	OHE TO	i your record	uə.	-50.4	- M/2\ - //- /-		