WATER WELL RECORD		Form WWC-5	•	Point # 734 Division of Water Resources: App. No.			
1 LOCATION OF WAY		Fraction		Section Nur	nber	Township Number	
County: Man	5 6	SE 1/4 5W1/4 51	1/4	/ 7	,,,,	T 14 (S)	R 7/EW
Distance and direction from nearest town or city street address of well if Global Positioning Systems (decimal degrees, min. of 4 digits located within city? From While Go Fast 12 Miles Latitude:							
located within city? From Whilf Go Fast 12 Miles Latitude:							
on Huy 4 To 2100 RA Then North / mile To F Rs. + 60 Hongin To F							
2 WATER WELL OWNER: Danne LL DAVIS RR#, St. Address, Box # : F Road				Elevation:			
RR#, St. Address, Box # : FROM City, State, ZIP Code : In A. T. C. T. 1				Datum:			
WALL (14,1C)			2#	Data Collection Method:			
3 LOCATE WELL'S LOCATION	4 DEPTH OF COMP	KELED MELL\.	<i></i>	•••••	It.		
							ft.
SECTION BOX: WELL'S STATIC WATER LEVELft. below land surface measured on mo/day/yr							//vr
N Pump test data: Well water wasft. after hours pumping							gpm
Est. Yield. 20gpm: Well water was							gpm
WELL-WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 O							ection well
W E Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 (2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well						ratering 12 Ot	
	2 Irrigation 4 Ind	ustriai / Domestic	(lawn a	x garden)	U Mon	itoring well	
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs							
	Sample was submitted		Wate	er well disinfe	ected?	Yes . No	
Sample was submitted							
5 TYPE OF CASING U	SED: 5 Wrought 1	fron 8 Concre	ete tile	C	ASINO	G JOINTS: Glued	Clamped
5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded							
PVC 4 ABS 7 Fiberglass Threaded							
Blank casing diameter							
Casing height above land	surface	in., Weight	• • • • • • • • • • • • • • • • • • • •	lbs./ft. W	'all thic	kness or guage No	
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless Steel 5 Fiberglass PVC 9 ABS 11 Other (Specify)							
SCREEN OR PERFORATION OPENINGS ARE:							
SCREEN OR PERFORATION OPENINGS ARE: 3 1 Continuous slot 2 Mill slot 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2							
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From 100 ft. to 120 ft., From ft. to ft.							
From							
From							
	Tiom.			10., 11			
6 GROUT MATERIAL	: 1 Neat cement 2 (Cement grout & Bent	tonite				
I .		ft., From		ft. to	ft	., From	ft. toft.
What is the nearest source of possible contamination:							
1 Septic tank 2 Sewer lines 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)							
1	_			er storage		well/gas well	below)
Direction from well?		•			50		
FROM TO	LITHOLOGIC		FROM			PLUGGING INT	ERVALS
0 / 716	1 501 -						
1 6 810	en Chay						
60 8 2 ZIN	VSTON						
23 /25 //60	1 Low Shall						
37 47 111	our shall						
70 61	Myone Chall		-				
86 108 113	a Clar						
108 110	1034 (/1)						
100 120 1011	y only show	,				5	
7 CONTRACTOR'S OR	LANDOWNER'S CE	RTIFICATION; Th	s water	well was (1)	constr	ucted (2) reconstruct	ed, or (3) plugged
under my jurisdiction and was completed on (mo/day/year)6							
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo/day/year)							
under the business name of Hold (now William by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PILLASE PRESS FIRMLY and PRINT clearly. Please fill interaction of the correct answers. Send top							
three copies to Kansas Departme	ent of Health and Environmen	it, Bureau of Water, Geolog	y Section,	, 1000 SW Jacks	son St., S	Suite 420, Topeka, Kansas	Street answers. Send top 66612-1367. Telephone
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at							
http://www.kdheks.gov/waterwe	ii/index.ntml.	-					