

1 LOCATION OF WATER WELL Fraction NE 1/4 NE 1/4 SE 1/4 Section Number 8 Township Number T 14 S Range Number R 8 E  
 County: Morris

Distance and direction from nearest town or city? Dwight 3 miles east 1/2 mile north west side of road Street address of well if located within city?

2 WATER WELL OWNER: Everett Zimmerman  
 RR#, St. Address, Box #: Alta Vista Kans Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Alta Vista Kans Application Number:

3 DEPTH OF COMPLETED WELL 132 ft. Bore Hole Diameter 10 in. to 16 ft. and 7 in. to 132 ft.  
 Well Water to be used as:  
 1 Domestic  3 Feedlot  5 Public water supply  8 Air conditioning  11 Injection well  
 2 Irrigation  4 Industrial  6 Oil field water supply  9 Dewatering  12 Other (Specify below)  
 7 Lawn and garden only  10 Observation well  
 Well's static water level 84 ft. below land surface measured on aug month 11 day 1980 year  
 Pump Test Data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield 20 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

4 TYPE OF WELL CASING USED:  
 1 Steel  3 RMP (SR)  5 Wrought iron  8 Concrete tile  9 Other (specify below) Casing Joints:  Glued  Clamped  
 2 PVC  4 ABS  6 Asbestos-Cement  7 Fiberglass  10 Asbestos-cement  
 Screen or Perforation Material:  
 1 Steel  3 Stainless steel  5 Fiberglass  7 PVC  8 RMP (SR)  11 Other (specify)  
 2 Brass  4 Galvanized steel  6 Concrete tile  9 ABS  12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot  3 Mill slot  5 Gauzed wrapped  8 Saw cut  11 None (open hole)  
 2 Louvered shutter  4 Key punched  6 Wire wrapped  9 Drilled holes  10 Other (specify)  
 7 Torch cut  
 Screen-Perforation Dia: 5 in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Screen-Perforated Intervals: From 132 ft. to 92 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 Gravel Pack Intervals: From 132 ft. to 16 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

5 GROUT MATERIAL:  1 Neat cement  Cement grout  3 Bentonite  4 Other  
 Grouted Intervals: From 16 ft. to 86 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination?  
 1 Septic tank  4 Cess pool  7 Sewage lagoon  10 Fuel storage  14 Abandoned water well  
 2 Sewer lines  5 Seepage pit  8 Feed yard  11 Fertilizer storage  15 Oil well/Gas well  
 3 Lateral lines  6 Pit privy  9 Livestock pens  12 Insecticide storage  16 Other (specify below)  
 13 Watertight sewer lines  
 Direction from well South How many feet 200? Water Well Disinfected? Yes  No   
 Was a chemical/bacteriological sample submitted to Department? Yes  No  If yes, date sample was submitted \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year: Pump Installed? Yes  No   
 If Yes: Pump Manufacturer's name NA Model No. \_\_\_\_\_ HP \_\_\_\_\_ Volts \_\_\_\_\_  
 Depth of Pump Intake \_\_\_\_\_ ft. Pumps Capacity rated at \_\_\_\_\_ gal./min.  
 Type of pump:  1 Submersible  2 Turbine  3 Jet  4 Centrifugal  5 Reciprocating  6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed,  (2) reconstructed, or  (3) plugged under my jurisdiction and was completed on aug month 9 day 1980 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 237  
 This Water Well Record was completed on aug month 11 day 1980 year under the business name of Strader Drilling Co by (signature) Harold Strader

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
		0	20	Top soil		88	105	Shale Blue					
		2	7	Clay, red									
		7	30	Rock, lime yellow		105	109	Rock white lime					
		30	30	Shale, Blue		109	132	Shale Blue					
		50	60	Shale, Red						Water at 108 ft 20 g.P.M.			
		60	80	Shale, Blue						raised up to 84'			
ELEVATION:		80	88	Shale Red									

Depth(s) Groundwater Encountered 1. 108 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft. 4. \_\_\_\_\_ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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