

1) LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Morris</u>		<u>SE ¼ SE ¼ SE ¼</u>	<u>10</u>	<u>T 14 S</u>	<u>R 8 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>5 mile East of Dwight</u>					
2) WATER WELL OWNER: <u>Glen Eberle</u>					
RR#, St. Address, Box #: <u>Box 83</u>					
City, State, ZIP Code: <u>Alta Vista, KS 66834</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: <u>97</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>UNKNOWN</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>61</u> ft. below land surface measured on mo/day/yr <u>Aug 1 89</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>7</u> gpm; Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to <u>25</u> ft., and <u>6 ½</u> in. to <u>97</u> ft.			
		WELL WATER TO BE USED AS: ① Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes..... No..... <u>X</u> ; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? (<u>Yes</u>) No			
5) TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded
Blank casing diameter <u>5</u> in. to <u>61</u> ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface <u>16</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SDR-26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
					12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>61</u> ft. to <u>97</u> ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>NONE</u> ft. to ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6) GROUT MATERIAL: ① Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>25</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	<u>Pasture</u>
Direction from well?		<u>Well in Pasture</u>		How many feet? <u>within</u>	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		<u>Log unknown</u>			
<u>Casing was ripped and stripped from bore hole. Bore hole was reamed to 25' & cleared out from 65 ft to 97'</u>					
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, ② reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>Aug 1 89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>218</u> This Water Well Record was completed on (mo/day/yr) <u>Aug 15 89</u> under the business name of <u>Zinn Water Well Drlg</u> by (signature) <u>Joseph A. Zinn</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					