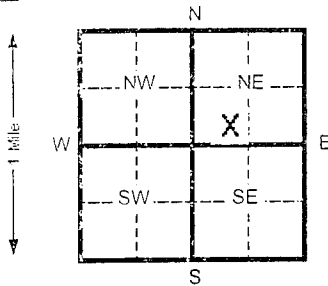


1 LOCATION OF WATER WELL: Fraction **SE 1/4 SW 1/4 NE 1/4** Section Number **2** Township Number **T 14 S** Range Number **R 8 E**
 County: **Wabaunsee**

Distance and direction from nearest town or city street address of well if located within city?
NE corner of alley between Main St. & Logan St. on Lowe St. intersection, Alta Vista, KS

2 WATER WELL OWNER: **KDHE-BER UST (Abandoned UST, Alta Vista)**
 RR#, St. Address, Box #: **1000 SW Jackson; Suite 410** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Topeka, KS 66612** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL **50** ft. ELEVATION: **1457.01**
 Depth(s) Groundwater Encountered 1.5 ft. 2 ft. 3 ft. Ft.
 WELL'S STATIC WATER LEVEL **43.72** ft. below land surface measured on **12/15/14**
 Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm
 Est. Yield _____ Gpm: Well water was _____ Ft. after _____ hours pumping _____ Gpm
 Bore Hole Diameter **6.5** in. to **50** ft. and _____ in. to _____ Ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 **Monitoring well** **MW-32**
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was Submitted _____
 Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 **PVC** 4 ABS 7 Fiberglass **Threaded** **X**
 Blank casing diameter **2** in. to **30** Ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **FLUSH** In., weight **SCH 40** Lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 **PVC** 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 **Mill slot** 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **30** ft. to **50** ft. From _____ ft. to _____ ft.
 SAND PACK INTERVALS: From **23** ft. to **50** ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 **Cement grout** 3 **Bentonite** 4 Other _____
 Grout Intervals From 2 **0.5** ft. to **26** Ft. From 3 **26** Ft. to **28** ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 **Oil well/ Gas well**
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 **Other (specify below)**
Contaminated Site

Direction from well? _____ How many feet? _____

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2		Soil & Rock			
2	23		Silty Clay			
23	27		Limestone			
27	42		Shale			
42	46		Alternating Limestone & Shale			
46	50		Shale			
50	TD		End of Borehole			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was Completed on (mo/day/yr) **12/08/14** And this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **01/08/15**
 under the business name of **Associated Environmental, Inc.** By (signature) **Bradley J. Johnson**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66623-0001. Telephone: 913-293-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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