

1 LOCATION OF WATER WELL: County: <u>Wabamunga</u>		Fraction <u>NE 1/4 SW 1/4 NE 1/4</u>	Section Number <u>2</u>	Township Number <u>14 S</u>	Range Number <u>8 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>600 Main - Alta Vista</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>George Dichi</u> City, State, ZIP Code : <u>600 Main Alta Vista, KS</u>		<u>MW3</u> Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>20</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter in. to ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>No</u>			
		5 TYPE OF BLANK CASING USED:			
		1 Steel <u>2 PVC</u> 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) Blank casing diameter <u>2</u> in. to <u>10</u> ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface <u>0</u> in., weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: <u>PVC</u> 10 Asbestos-cement 11 Other (specify) 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 9 ABS 12 None used (open hole) 2 Brass 4 Galvanized steel 6 Concrete tile 7 Torch cut 10 Other (specify) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot <u>3 Mill slot</u> 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched <u>10</u> 7 Torch cut <u>20</u> 10 Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to <u>20</u> ft., From ft. to ft. GRAVEL PACK INTERVALS: From <u>9</u> ft. to <u>20</u> ft., From ft. to ft. From ft. to ft., From ft. to ft.			
		6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other			
Grout Intervals: From <u>0</u> ft. to <u>1.5</u> ft., From <u>1.5</u> ft. to <u>9</u> ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>LSTS</u> 13 Insecticide storage Direction from well? How many feet?					
FROM		TO		LITHOLOGIC LOG	
FROM		TO		PLUGGING INTERVALS	
0		2		Topsoil	
5		7		Clay, minor silt, minor gray mottles, red orange	
10		12		Clay, minor silt, red orange	
15		17		Clay w/ abundant chert nodules, some silt, Lt. brown	
18.5				Bedrock - chert	
Flushmount Waiver by D. Taylor					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9/25/97</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>423</u> This Water Well Record was completed on (mo/day/yr) <u>1/21/98</u>					
under the business name of <u>T.E.S.T.</u> by (signature) <u>Bob Robinson by LL</u>					