

1 LOCATION OF WATER WELL: Fraction **SW** $\frac{1}{4}$ **NE** $\frac{1}{4}$ **SE** $\frac{1}{4}$ Section Number **1** Township Number **T 14 S** Range Number **R 9 E**
 County: **WABUNSEE**
 Distance and direction from nearest town or city street address of well if located within city?
7 MILES EAST OF ALTA VISTA

2 WATER WELL OWNER: **JOHN BRADLEY**
 RR#, St. Address, Box # : **1910 MARBONNE** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **LAWRENCE, KS 66047** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL **105** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1 **61** ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL **58** ft. below land surface measured on mo/day/yr **10/8/01**
 Pump test data: Well water was _____ Ft. after _____ hours pumping _____ Gpm
 Est. Yield _____ Gpm: Well water was _____ Ft. after _____ Hours pumping _____ Gpm
 Bore Hole Diameter **8.75** In. to **105** ft. and _____ in. to _____ Ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 **Domestic** 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was Submitted _____
 Water Well Disinfected? Yes **X** No _____

5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 **PVC** 4 ABS 7 Fiberglass _____ Threaded **X**
 Blank casing diameter **5** in. to **65** Ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **24** in., weight _____ Lbs./ft. Wall thickness or gauge No. **SDR26**
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 **PVC** 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 **Mill slot** 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **65** ft. to **75** ft. From _____ ft. to _____ ft.
 From **95** ft. to **105** ft. From _____ ft. to _____ ft.
 SAND PACK INTERVALS: From **25** ft. to **105** ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 Other _____
 Grout Intervals From 3 **0** ft. to **25** Ft. From _____ Ft. to _____ ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 **Other (specify below)**
HOUSE
 Direction from well? **EAST** How many feet? **100 PLUS**

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	13		CLAY			
13	21		SHALE			
21	22		LIMESTONE			
22	25		SHALE			
25	31		LIMESTONE			
31	34		CHERT			
34	55		SHALE			
55	61		LIMESTONE WATER			
61	89		SHALE			
89	91		LIMESTONE			
91	105		SHALE			
105	TD		END OF BOREHOLE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w
 Completed on (mo/day/yr) **10/8/01** And this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **11/8/01**
 under the business name of **Associated Environmental, Inc.** By (signature) **Darin R Duncan**
 INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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