

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Dickinson</u>	<u>SW 1/4 SW 1/4 NW 1/4</u>	<u>3</u>	<u>T 15 S</u>	<u>R 1 E/W*</u>

Distance and direction from nearest town or city street address of well if located within city?

Located at 1256 Daisy Rd Abilene, Ks

2 WATER WELL OWNER: <u>Les Snowball</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : <u>1256 Daisy Rd</u>	Application Number:
City, State, ZIP Code : <u>Abilene, Kansas 67410</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>66</u> ft. ELEVATION:										
	Depth(s) Groundwater Encountered 1 <u>4.1</u> ft. 2 ft. 3 ft.										
	WELL'S STATIC WATER LEVEL <u>1.5</u> ft. below land surface measured on mo/day/yr. <u>3</u> / <u>1.0</u> / <u>0.6</u>										
	Pump test data: Well water was ft. after hours pumping gpm										
	Est. Yield <u>15.4</u> gpm: Well water was ft. after hours pumping gpm										
WELL WATER TO BE USED AS:											
<table style="width:100%; border: none;"> <tr> <td>1 Domestic</td> <td>3 Feedlot</td> <td>6 Oil field water supply</td> <td>9 Dewatering</td> <td>12 Other (Specify below)</td> </tr> <tr> <td>2 Irrigation</td> <td>4 Industrial</td> <td>7 Domestic (lawn & garden)</td> <td>10 Monitoring well</td> <td></td> </tr> </table>		1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)	2 Irrigation	4 Industrial	7 Domestic (lawn & garden)	10 Monitoring well	
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2 Irrigation	4 Industrial	7 Domestic (lawn & garden)	10 Monitoring well								
Was a chemical/bacteriological sample submitted to Department? Yes No*.....; If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes * No											

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued * Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	Welded
Blank casing diameter <u>5</u> in. to <u>6.6</u> ft., Dia in. to ft., Dia in. to ft., Dia	Threaded
Casing height above land surface <u>1.7</u> in., weight <u>2.00</u> lbs./ft.	Wall thickness or gauge No. <u>2.50</u>		
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RMP (SR)
SCREEN OR PERFORATION OPENINGS ARE:		5 Guazed wrapped	8 Saw cut
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS:		From <u>3.8</u> ft. to <u>6.6</u> ft., From ft. to ft.	From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS:		From <u>2.4</u> ft. to <u>2.6</u> ft., From ft. to ft.	From ft. to ft., From ft. to ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>3</u> ft. to <u>2.4</u> ft., From ft. to ft., From ft. to ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>SOUTH</u> <u>TO FENCE</u>			How many feet? <u>118</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	DARK TOP SOIL			
3	8	TAN & BROWN LITE COLOR CLAY			
8	11	LITE GRAY CLAY			
11	13	TAN CLAY			
13	22	LITE COLOR CLAY			
22	31	LITE COLOR SHALE & CLAY MIXED			
31	32	LITE GRAY SHALE			
32	37	LITE COLOR CLAY & SHALE MIXED			
37	41	LITE COLOR SHALE			
41	57	SOFT LITE COLOR CLAY			
57	58	LITE COLOR SHALE & SOFT LIMESTONE			
58	62	LITE COLOR SHALE & CLAY MIXED			
62	66	GRAY CLAY & SHALE MIXED			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3</u> / <u>1.0</u> / <u>0.6</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>3.9.7</u> This Water Well Record was completed on (mo/day/yr) <u>3</u> / <u>0.2</u> / <u>0.6</u> under the business name of <u>CENTRAL KANSAS DRILLING</u> by (signature) <u>Arnold D. Martin</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.