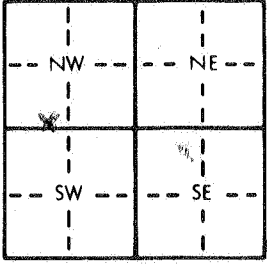


LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Lyon</u>	<u>SE 1/4 SW 1/4 NW 1/4</u>	<u>26</u>	T <u>15</u> S	R <u>10</u> E/W

Distance and direction from nearest town or city street address of well if located within city?

4 mi. NW of Bushong

WATER WELL OWNER:	RR#, St. Address, Box #	Board of Agriculture, Division of Water Resources
<u>Art Shellenberger</u>	<u>2008 Lincoln</u>	
City, State, ZIP Code		Application Number:
<u>Emporia, KS, 66604</u>		

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	DEPTH OF COMPLETED WELL	ELEVATION:
	<u>60</u> ft.	
	Depth(s) Groundwater Encountered 1. <u>none</u> ft. 2. . ft. 3. . ft.	
	WELL'S STATIC WATER LEVEL . ft. below land surface measured on mo/day/yr	
	Pump test data: Well water was . ft. after . hours pumping . gpm	
	Est. Yield . gpm: Well water was . ft. after . hours pumping . gpm	
	Bore Hole Diameter: <u>6</u> in. to <u>60</u> ft., and . in. to . ft.	
	WELL WATER TO BE USED AS:	
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well	
	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)	
	<u>test hole</u>	
	Was a chemical/bacteriological sample submitted to Department? Yes. . No. . If yes, mo/day/yr sample was submitted	
	Water Well Disinfected? Yes . No .	

TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.			11 Other (specify)
Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.			12 None used (open hole)
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS:	From ft. to ft., From ft. to ft.		
	From ft. to ft., From ft. to ft.		
GRAVEL PACK INTERVALS:	From ft. to ft., From ft. to ft.		
	From ft. to ft., From ft. to ft.		

GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other <u>Natural Fill</u>
Grout Intervals: From <u>60</u> ft. to <u>0</u> ft., From ft. to ft., From ft. to ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well?			How many feet?	

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Clay with gravel			
4	13	Limestone			
13	15	Gravel			
15	22	Rock (gray)			
22	30	Gray shale			
30	38	Red shale			
38	40	Green shale			
40	42	Rock (gray)			
42	50	Gray shale			
50	54	Rock (gray)			
54	59 1/2	Gray shale			
59 1/2	60	Gray shale rock			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-5-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>372</u> This Water Well Record was completed on (mo/day/yr) <u>11-20-83</u> under the business name of <u>Lespaghard Water Well Contrs.</u> by (signature) <u>George J. Lespaghard</u>
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.