

1 LOCATION OF WATER WELL: County: <u>Osage</u>		Fraction <u>SE 1/4 SW 1/4 SW 1/4 SW</u>		Section Number <u>11</u>		Township Number <u>T 15 S</u>		Range Number <u>R 14 E/W</u>		
Distance and direction from nearest town or city street address of well if located within city? <u>140 E Santa Fe, Burlingame, KS</u>										
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		<u>KDHE T&M</u> <u>1000 SW Jackson St.</u> <u>Topeka, KS 66604</u> <div style="text-align: right;">Board of Agriculture, Division of Water Resources Application Number: <u>MW1</u></div>								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>15</u> ft. ELEVATION: <u>1066.26 TOC</u>								
<div style="text-align: center;"> </div>		Depth(s) Groundwater Encountered: <u>9.61</u> ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL <u>9.61</u> ft. below land surface measured on mo/day/yr _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well 12 Other (Specify below)								
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes _____ No _____								
5 TYPE OF BLANK CASING USED:										
1 Steel			3 RMP (SR)		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued _____ Clamped _____	
<u>2 PVC</u>			4 ABS		6 Asbestos-Cement		9 Other (specify below)		Welded _____	
					7 Fiberglass				Threaded <u>X</u>	
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.										
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
1 Steel			3 Stainless Steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-Cement	
2 Brass			4 Galvanized Steel		6 Concrete tile		9 ABS		11 Other (Specify) _____	
									12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot			<u>3</u> Mill slot		5 Guazed wrapped		8 Saw cut		11 None (open hole)	
2 Louvered shutter			4 Key punched		6 Wire wrapped		9 Drilled holes			
					7 Torch cut		10 Other (specify) _____		ft.	
SCREEN-PERFORATED INTERVALS: From <u>5</u> ft. to <u>15</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.										
GRAVEL PACK INTERVALS: From <u>3</u> ft. to <u>15</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.										
6 GROUT MATERIAL:										
1 Heat cement			2 Cement grout		<u>3</u> Bentonite		4 Other <u>concrete 0-1.5</u>			
Grout Intervals: From <u>1.5</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.										
What is the nearest source of possible contamination:										
1 Septic tank			4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines			5 Cess pool		8 Sewage lagoon		<u>11</u> Fuel storage <u>fmr.</u>		15 Oil well/Gas well	
3 Watertight sewer lines			6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
							13 Insecticide storage			
Direction from well? _____ How many feet? _____										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>01/27/05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>707</u> This Water Well Record was completed on (mo/day/yr) <u>10-22-05</u> under the business name of <u>Larsen Associates, Inc.</u> by (signature) <u>Kelly Munn</u>										
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.										