

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

County: Osage

**Location listed as:**

Section-Township-Range: 11-15S-14E

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): None Given

**Location changed to:**

11-15S-14E

SE SW SW SW

**Other changes:** Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

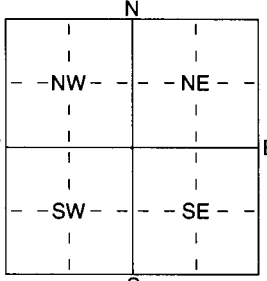
verification method: written & legal descriptions, location listed on first of this series of WWC5 forms, and mapping tool on KGS website.

initials: DR date: 12/21/2005

1 LOCATION OF WATER WELL: County: Osage Fraction:  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  Section Number: 11 Township Number: T 15 S Range Number: R 14 E

Distance and direction from nearest town or city street address of well if located within city?  
1140 E SANTA FE, BURLINGAME, KS

2 WATER WELL OWNER: LDHE/TJM MWH  
 RR#, St. Address, Box #: 100 SW JACKSON, TOPEKA, KS Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: 100 SW JACKSON, TOPEKA, KS Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  


4 DEPTH OF COMPLETED WELL: 15 ft. ELEVATION: 1066.01 TOC  
 Depth(s) Groundwater Encountered: \_\_\_\_\_ ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 8.99 ft. below land surface measured on mo/day/yr \_\_\_\_\_  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 WELL WATER TO BE USED AS:  
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Domestic (lawn & garden) 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes \_\_\_\_\_ No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 Blank casing diameter: 2 in. to 5 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 0 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. \_\_\_\_\_  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-Cement  
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify) \_\_\_\_\_  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) \_\_\_\_\_ ft. 11 None (open hole)  
 SCREEN-PERFORATED INTERVALS: From 5 ft. to 15 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 3 ft. to 15 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other concrete 0-15  
 Grout intervals: From 1.5 ft. to 3 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage fmr. 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)  
 Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Asphalt			
1	3	clay w/silt, dk brown/blk, v. soft, slightly soft, no odor/stain			Flush mount WAVIER by D.
3	7	clay w/silt, dk brown/blk, v. soft, slightly moist, no odor/stain @ 6' brown/grey mottled orange, stiff slightly moist, no odor			Taylor
7	13	clay w/silt, lt tan, wet, soft, no odor/stain			
13	17	clay w/silt, lt tan, wet, soft, no odor/stain Gravel @ depth			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Feb 9-27-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 1577 This Water Well Record was completed on (mo/day/yr) 10-22-05 under the business name of Larsen & Associates, Inc. by (signature) Kelly Ann