WATER WELL RECORD	Form WWC-5		Division	n of Wate	r Resources; App. No.		
1 LOCATION OF WATER WELL:	Fraction		Section N	umber	Township Number	Range Number	
County: OSIGE	NE 1/4 NW1/4 SN		33		T /5 S	R 17 (E)W	
Distance and direction from nearest town or c		Global Positioning Systems (decimal degrees, min. of 4 digits)					
located within city? 19812 Stanta	L	Latitude: 11 38° 42' 28.0"					
			Longitude: W 95°32' 05.2"				
2 WATER WELL OWNER: PATRICA JACKSON			Elevation: 902				
RR#, St. Address, Box # : 195 E. 116		I	Datum:	NAI	0 27		
City, State, ZIP Code : Baldwir	2, KS 66006	I	Data Col	lection 1	Method: Hand C	1125	
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL							
LOCATION							
WITH AN "X" IN Depth(s) Groundwater Encountered (1)							
SECTION BOX: WELL'S STATIC W.							
N Pump test data: Well water was							
Est. Yield. £3gpm: Well water wasft. after hours pumping							
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
W Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well							
× 2 irrigation 4 inc	dustrial / Domestic (lawn &	garden)	10 Mor	iitoring well		
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yrs							
Sample was submitted							
S Sample was submitted	4	vv atci	well dish	iiccicu:	1652 110	•••	
	1 00			C + CD I	C top ma at 1	/ 	
5 TYPE OF CASING USED: 5 Wrought 1 Steel 3 RMP (SR) 6 Asbestos					G JOINTS: Glued.	Clamped	
2PVC) 4 ABS 7 Fiberglas		specify o	-				
Rlank casing diameter 5 in to 200	o ft Diameter ≤	in	to 22	fi	Diameter 5	in to 740 ft	
Blank casing diameter 5 in to 200 ft., Diameter in to 220 ft., Diameter in to 240 ft. Casing height above land surface 18 in., Weight 200 PSI bs/ft. Wall thickness or guage No. 50 40							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1	rglass 7.PVC	9 AE	BS		11 Other (Specify)		
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)							
From ft to ft From ft to ft							
From							
From							
· ·							
6 GROUT MATERIAL: 1 Neat cement 2	Cement grout 3 Bento	nite 4	Other				
Grout Intervals: From ft. to		ft	. to	f	t., From	ft. toft.	
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (sp 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)						16 Other (specify	
			r Storage				
3 Watertight sewer lines 6 Seepage pit Direction from well?	Hoy	w many	feet?	125			
FROM TO LITHOLOGIC		FROM	TO	109			
0 7, Clay		74	85		restone		
7 / 24 Shale		85	122	SM			
24 31 Limestone		122		Sin			
31 40 Shale.		230	240		ustones		
40 59 / Limestone							
59/ 64 Shak							
104 65 / imp stone							
65 70 shale							
6 70 Shale							
171 74 Shale							
7 CONTRACTOR'S OR LANDOWNER'S C under my jurisdiction and was completed on (mo	ERTIFICATION: This	water w	ell was (1) constr	ructed, (2) reconstruct	ed, or (3) plugged	
under my jurisdiction and was completed on (mo	/day/year) . ! . 4 . [and t	his record	is true	to the best of my know	vledge and belief.	
Kansas Water Well Contractor's License No. 315 This Water Well Record was completed on (mortlay) year). 41.3/0.5							
under the business name of Tesse Dian Focikum by (signature) by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or eircle the correct answers. Send top							
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone							
785-296-5522. Send one to WATER WELL OW	NER and retain one for	your reco	ords. Fe	e of \$5.	00 for each constructed	well. Visit us at	
http://www.kdheks.gov/waterwell/index.html.							