KOLAR Document ID: 1550877

	WELL R	_		WWC-5		vision of Wat						
		Correction		e in Well Use		ources App.]			Well ID			
1 LOCATION OF WATER WELL: Fraction						tion Number Township Number Range Number				0		
County: 1/4 1/4 1/4												
						treet or Rural Address where well is located (if unknown, distance and						
Business:	din Address:						irection from nearest town or intersection): If at owner's address, check here:					
Address:												
City:			State:	ZIP:								
3 LOCAT	E WELL				ŝ		_					
WITH "X" IN 4 DEPTH OF COMPLETED WELL:												
SECTIO	SECTION BOX: Depth(s) Groundwater Encountered: 1)											
1	2) ft. 3) ft., or 4)							WGS 84 INAI		IAD 27		
				n. yr)			Latitude/Longitude		`			
	NE			yr)			unit make/model: WAAS enabled?					
	NE	Pump test d					Survey		.0)			
w	E	-	hours				Mapper:					
CW	I CE		Well v									
Sw	SE		after hours pumping gpi			6 Elevation: $ft \square Ground Level \square TOC$						
		Estimated Y			6 Elevation:ft. Ground Level TOC							
	S	Bore Hole I			Source	Source: Land Survey GPS Topographic Map						
	nile			in. to	II.			Other	•••••	,		
7 WELL WATER TO BE USED AS:												
	1. Domestic: 5. □ Public Water Supply: well ID □ Household 6. □ Dewatering: how many wells?											
	□ Lawn & Garden 7. □ Aquifer Recharge: well ID .						11. Test Hole: well ID ☐ Cased ☐ Uncased ☐ Geotechnical					
	Livestock 2. Monitoring: well ID						12. Geothermal: how many bores?					
	2. \Box Irrigation 9. Environmental Remediation: well ID .							Loop Horizont				
	3. 🗌 Feedlot 🔅 🗌 Air Sparge 🔅 Soil Vapor Ex						b) Open Loop Surface Discharge Inj. of Water					
	4. Industrial Recovery Injection						13. Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
Water well disinfected? Ves No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter in. to ft., Diameter in. to ft., Diameter ft.												
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
□ Steel □ Stainless Steel □ PVC □ Other (Specify)												
□ Brass □ Galvanized Steel □ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)												
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.												
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.												
		e contaminati		potential source of cont					· 1 . C/			
☐ Septic ☐ Sewer			Lateral Line Cess Pool	es 🗌 Pit Privy 🗌 Sewage Lag		Livestock Po Fuel Storage			cide Storage			
	ight Sewer Lir		Seepage Pit			Fertilizer Sto			ll/Gas Well			
						i erunzei St	Jiage		ii/Gas well			
Direction from well? ft.												
10 FROM	TO		ITHOLO		FROM	TO		HO. LOG (cont.) or		G INTERVALS		
		-		-		-		- () 01				
					1							
					1							
					Notes:							
11 CONT	RACTOR'S	OR LAND	OWNER'S	S CERTIFICATION	This wate	r well was	co	nstructed, 🗌 reco	onstructed,	or 🗌 plugged		
under my j	urisdiction a	nd was compl	leted on (n	no-day-year)	and	this record	is tru	e to the best of m	y knowled	ge and belief.		
				This Wa								
under the b	ousiness name	e of	WATED I	ELL OWNED and rate of		ondo E- CA	5 00 0			<u></u>		
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone /85-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212												