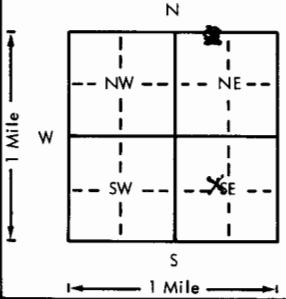


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Franklin	Fraction S.E., 1/4 N.W. 1/4 S.E. 1/4	Section number 30	Township number T 15	Range number S R 18 E/W
2. Distance and direction from nearest town or city: 1/2 Mile north & 6 west Street address of well location if in city:			3. Owner of well: Arlon Jones R.R. or street: R.R. #1 City, state, zip code: Pomona, Kansas 66076		
4. Locate with "X" in section below: 			Sketch map: COUNTRY ROAD PASTURE FARM BUILDING HOUSE FIELD		
5. Type and color of material			From	To	6. Bore hole dia 6 1/2 in. Completion date 4-12-77 Well depth 240 ft. 9" to 25'
					7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
					8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
					9. Casing: Material PVC Height: Above 25000 Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 24 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 6 in. to 15 ft. depth Wall Thickness: inches or Dia. 5 in. to 240 ft. depth gage No. Sch 40
					10. Screen: Manufacturer's name Styrene Type _____ Dia. 5 Slot/gauze 1/16 Length 60 Set between 180 ft. and 240 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> No Size range of material _____
					11. Static water level: _____ mo./day/yr. _____ ft. below land surface Date 4-7-77
					12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 18 g.p.m.
					13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____
					14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter 24 Inches above grade
					15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 15 ft.
					16. Nearest source of possible contamination: ft. S.W. Direction 80 Type Septic Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: _____ Not installed Manufacturer's name Red Jacket Model number 100N1-111BC 1 Volts 220 Length of drop pipe 230 ft. capacity 10 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
			(Use a second sheet if needed)		
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: This well is a A.S.C.S. well and will be used for stock & Domestic.				
			<input checked="" type="checkbox"/> Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Edgar Swank Drilling 124A Business name _____ License No. _____ Address R.R. #4 Otawa, Kansas Signed _____ Date 4-10-77 Authorized representative		

15 180 30 SEE USE 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5