

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|  |                           |   |  |  |                               |
|--|---------------------------|---|--|--|-------------------------------|
| 1. Location of well:   | County<br><b>Franklin</b> | Fraction<br><b>NE 1/4 NE 1/4 NE 1/4</b>   | Section number<br><b>36</b>  | Township number<br><b>T 15 S</b>   | Range number<br><b>R 18 E</b> |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city:    |                           |   | 3. Owner of well: <b>David Stan McNess</b><br>R.R. or street: <b>RR1</b><br>City, state, zip code: <b>Ottawa, Kan. 66067</b> |  |                               |
| 4. Locate with "X" in section below:   |                           | Sketch map:   |  | 6. Bore hole dia. <b>6 1/2</b> in. Completion date <b>5/6/78</b><br>Well depth <b>105</b> ft.  |                               |
|  |                           |   |  | 7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary   |                               |
| 5. Type and color of material  |                           |   |  | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other |                               |
|  |                           |   |  | 9. Casing: Material _____ Height: Above or below _____<br>Threaded _____ Welded _____ Surface <b>about 18</b><br>RMP _____ PVC <input checked="" type="checkbox"/> Weight <b>sch 40</b> lbs./ft.<br>Dia. <b>6 1/2</b> in. to <b>20</b> ft. depth Wall Thickness: inches or<br>Dia. _____ in. to _____ ft. depth gage No. <b>sch 40</b>                 |                               |
|  |                           | From To   |  | 10. Screen: Manufacturer's name _____<br><b>none</b><br>Type _____ Dia. _____<br>Slot/gauze _____ Length _____<br>Set between _____ ft. and _____ ft.<br>Set between _____ ft. and _____ ft.<br>Gravel pack? <input checked="" type="checkbox"/> no Size range of material _____   |                               |
|  |                           |   |  | 11. Static water level: _____ mp./day/yr.<br><b>30</b> ft. below land surface Date <b>6/6/78</b>   |                               |
|  |                           |   |  | 12. Pumping level below land surfaces:<br>_____ ft. after _____ hrs. pumping _____ g.p.m.<br>_____ ft. after _____ hrs. pumping _____ g.p.m.<br>Estimated maximum yield <b>5</b> g.p.m.  |                               |
|  |                           |   |  | 13. Water sample submitted: _____ mp./day/yr.<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <b>6/6/78</b>  |                               |
|  |                           |   |  | 14. Well head completion:<br>_____ Pitless adapter _____ Inches above grade  |                               |
|  |                           |   |  | 15. Well grouted? _____<br>With: <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete _____<br>Depth: From <b>3</b> ft. to <b>20</b> ft.   |                               |
|  |                           |   |  | 16. Nearest source of possible contamination:<br>ft. <b>100</b> Direction <b>east</b> Type <b>septic</b><br>Well disinfected upon completion? _____ Yes _____ No   |                               |
|  |                           |   |  | 17. Pump: _____ Not installed<br>Manufacturer's name <b>Red Jacket</b><br>Model number <b>5011</b> HP <b>1/2</b> Volts <b>220</b><br>Length of drop pipe <b>15</b> ft. capacity _____ g.p.m.<br>Type:<br><input checked="" type="checkbox"/> Submersible _____ Turbine<br>_____ Jet _____ Reciprocating<br>_____ Centrifugal _____ Other               |                               |
| 18. Elevation:   |                           | 19. Remarks:  |  | 20. Water well contractor's certification:   |                               |
| Topography:<br>_____ Hill<br>_____ Slope<br><input checked="" type="checkbox"/> Upland<br>_____ Valley |                           | <p><b>Old well was plug. Filled with Dirt up to 10' foot. Then pour cement.</b></p> |  | <p>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.</p> <p><b>Royce Swank Drilling 371</b><br/>Business name License No.<br/>Address <b>RR1, Ottawa, Kan</b><br/>Signed <b>Royce Swank</b> Date <b>10/15/78</b><br/>Authorized representative</p>   |                               |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

T 15 S  
 R 18 E  
 Sec 36 NE  
 NE NE