58-06

| WATER WELL RECORD Form WWC-5 | Division of Water Resources App. No. |
|---|---|
| 1 LOCATION OF WATER WELL: Fraction | Section Number Township No. Range Number |
| County: Douglas SW 4 SE 4 SW 4 SW 4 | / T 15 S R 18 DE DW |
| Street/Rural Address of Well Location; if unknown, distance & direction | Global Pesitioning System (GPS) information: |
| from nearest town or intersection: If at owner's address, check here []. | Latitude: J.D. 15.7.6.9.9 |
| Kansos 5 + 10 200 Read | Elongitude: |
| 1700' West | |
| 2 WATER WELL OWNER: USACE Konses City District | Collection Method: |
| RR#, Street Address, Box #: 60/ E. 12th ST. | GPS unit (Make/Model:) |
| City, State, ZIP Code : Kun egg (it. MO. 64106 | Digital Map/Photo, D Topographic Map, A Land Survey |
| 1 LOCATE WELL | Est. Accuracy: C <3 m, C 3-5 m, C 5-15 m. >15 m |
| WITH AN "Y" IN A DEPTH OF COMPLETED WELL | 0 |
| SECTION BOX: Denth(s) Groundwater Encountered (1) | A (7) A (3) A |
| N WELL'S STATIC WATER LEVEL | below land surface measured on mo/dav/vr. |
| Pump test data: Well water was | ft. after |
| EST. YIELD | ft. after hours pumping |
| W E Bore Hole Diameter | t., and |
| WELL WATER TO BE USED AS: D Public water | er supply 🔲 Geothermal 🔲 Injection well |
| SW SE Domestic D Feedlot Oil field wate | r supply Dewatering Other (Specify below) |
| 🖌 📔 🗌 Infigation 🔲 Industrial 🔲 Domestic-law | vn & garden 🔲 Monitoring well |
| Was a chemical/bacteriological sample submitted to | Department? 🔲 Yes 🛄 No |
| 5 If yes, mo/day/yr sample was submitted | |
| Water weit distniceteor [] Tes [] No | |
| 5 TYPE OF CASING USED: Steel PVC Other | |
| CASING JOINTS: Glued Clamped Welded Threaded | |
| Casing diameter in. to ft., Diameter in. to | o in. to |
| Casing neight above land surface | |
| I THE OF SCREEN OR PERFORATION MATERIAL: | Other (Freeißt) |
| Brass Calvanized Steel None used (open hole) | Ould (Specify) |
| SCREEN OR PERFORATION OPENINGS ARE: | |
| Continuous slot Mill slot Gauze wrapped Torch cut | Drilled holes 🔲 None (apen hole) |
| Louvered shutter 🗋 Key punched 🔲 Wire wrapped 🔲 Saw cut | Other (specify) |
| SCREEN-PERFORATED INTERVALS: From fl. to | fl., From fl. to fl. to |
| From | |
| GRAVEL PACK INTERVALS: From | |
| | |
| G GROUT MATERIAL: \Box New coment \Box Lement grout Δ Bennon | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| What is the nearest source of possible contamination: | |
| Septic tank | ens Insecticide storage I Other (specify below) |
| Sewer lines Cesspool Sewage lagoon Fuel storage | e Abendoned water well |
| 🗋 Watertight sewer lines 🗋 Seepage pit 📋 Feedyard 👘 Fertilizer sto | orage 🚺 Oil weil/gas well |
| Direction from well Distance f | from well |
| FROM TO LITHOLOGIC LOG FROM | TO LITHO. LOG (cont.) or PLUGGING INTERVALS |
| 0 8 Breen Silty Clay | |
| 8 12 Yellow Limester | |
| 17 19. Lt Brown Glay | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water | r well was i constructed, i reconstructed, or M plugged |
| under my jurisdiction and was completed on (mo/day/year) | a unis record is true to the best of my knowledge and belief. |
| Kansas water well Contractor's License No | by (cimeture) |
| WHIGE USE DESINESS NAME UI . So GJ MY HE R.I. (A I.I. M | by (algulation of the second second and the second |
| Kanses Department of Health and Environment, Bureau of Water, Geology Section, 10 | 00 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. |
| Telephone 785-296-5524, Send one copy to WATER WELL OWNER and retain one for your records Include fee of \$5.00 for each constructed well Visit us at | |

Bureau of Water Geology and Well Technology Section 1000 SW Jackson St, Ste 420 Topeka, KS 86612-1367

Susan Mosier, MD, Secretary



Phone: 785-296-3565 Fax: 785-296-5509 pchaffee@kdheks.gov www.kdheks.gov

Department of Health & Environment

Sam Brownback, Governor

July 31, 2015

Joshua Boeckmann Corps of Engineers, KC District Department of the Army 635 Federal Building 601 E. 12th St Kansas City, MO 64106-2824

Subject: Waiver Request – Flush-Mount Well Completion of Groundwater Monitoring Wells at the Former Forbes Atlas Missile Site S-2, E 750 Rd, Baldwin City, Douglas County, KS

Dear Mr. Boeckmann,

On July 16, 2015, the Kansas Department of Health and Environment, Bureau of Water (KDHE-BOW), received the above referenced request for waiver for five (5) shallow monitoring wells to be installed at the above referenced site. KDHE-BOW has reviewed the waiver request materials and provides approval to complete the proposed groundwater monitoring wells at grade (flush-mount).

In accordance with K.A.R. 28-30-6(s), please provide a scaled map showing the locations and latitude and longitude coordinates for each monitoring well to KDHE-BOW along with the water well record (WWC-5 Form) for one of the five wells completed under this waiver. Please include information on the flush-mount well completion method in appropriate areas of each WWC-5 Form as well as the name of the approving KDHE contact person.

While requests for waiver to allow less than the minimum grout interval of 20 feet (K.A.R. 28-30-6(b)(1)) are not required if the grout modification is based solely on targeting shallow groundwater, the reason for modifying the grout interval must be indicated on the WWC-5 Forms for the appropriate wells. Information provided in your request adequately justifies the shallow nature of the proposed monitoring wells.

If you have any questions concerning this letter or if you need assistance, feel free to contact me by telephone (785-296-3565), fax (785-296-5509), or email (pchaffee@kdheks.gov).

Sincerely,

Prints Rollingfor

Pamela K. Chaffee, P.G., Chief, Water Well Unit Geology & Well Technology Section, Bureau of Water Kansas Department of Health and Environment 1000 SW Jackson, Suite 420 Topeka, KS 66612-1367

Copy: File - BOW-GWTS-Douglas County



DEPARTMENT OF THE ARMY CORPS OF ENGINEERS, KANSAS CITY DISTRICT 635 FEDERAL BUILDING 601 E 12[™] STREET KANSAS CITY MO 64106-2824

July 14, 2015

Environmental Programs Branch Planning, Programs and Project Management Division

Kansas Department of Health and Environment (KDHE) Bureau of Water - Geology Section 1000 S.W. Jackson, Suite 420 Topeka, Kansas 66612-1367

Ms. Pamela Chaffee:

Submitted for your review is a request for a waiver to allow the installation of flush mount groundwater monitoring wells. The U.S. Army Corps of Engineers (USACE), Kansas City District and its subcontractors will be performing Remedial Investigation activities at the former Forbes Atlas Missile Site S-2 located in Douglas County, Kansas. Field activities are being conducted in accordance with a Work Plan (WP) approved by KDHE and Environmental Protection Agency (EPA). To complete the investigation, 5 shallow permanent groundwater monitoring wells will be installed by a KDHE-licensed Water Well Contractor (KS #597, Steve Johnson). The wells will be placed in the parcels identified in Figure 1 and as depicted on Figure 2. The shallow wells will have a target depth of 30 feet and will have 10-foot screens. The depth of the shallow monitoring wells and screen placement will be determined in the field based on the observed saturated zone in cores to be collected from the well boreholes and the depth of perched groundwater encountered during drilling. Previous studies at this site have measured the shallow groundwater levels ranging from 7 to 9 feet below ground surface (bgs). These conditions will likely result in screens being placed at shallow depths bgs that will not allow for a full 20 feet of grout to be placed in the remainder of the borings. The wells will be grouted from the bentonite seal above the screen and filter pack to approximately 1 foot bgs as shown in Figure 3. If settling occurs after removal of drilling tools, additional grout will be added. The shallow monitoring wells will be completed as flush-mount wells, each with a 8-inch diameter protective cover, a 2-foot x 2-foot square concrete pad, and expandable well plug. The flushmount installation was requested by the property owners.

Please see the next page for site information. If you have any questions, please contact me at (816) 389-3328 or by email at Joshua.R.Boeckmann@usace.army.mil.

Sincerely,

BOECKMANN.JOSHU

Digitally signed by BOECKMANNLJOSHUA.RYAN, 1385638406 DN: c=US, o=U.S. Government, ou=DoD, A.RYAN.1385638406 001#PKL 001#DA. cn=806CKMANN.JOSHUA.RYAN.1385638406 Date: 2015.07.14 12:10:51 -05'00'

Josh R. Boeckmann **Project Manager**

