

mw-03

# WATER WELL RECORD

## Form WWC-5

Division of Water Resources App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: <u>Dickinson</u>	Fraction <u>SW 1/4 SE 1/4 SW 1/4 SW 1/4</u>	Section Number <u>1</u>	Township No. <u>T 15 S</u>	Range Number <u>R 18 E</u> <input checked="" type="checkbox"/> <u>E</u> <input type="checkbox"/> <u>W</u>
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> <u>Kansas 5 + N 200th Road 1700' West</u>		Global Positioning System (GPS) information: Latitude: <u>38.7684449</u> (in decimal degrees) Longitude: <u>-95.2682413</u> (in decimal degrees) Elevation: ..... Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: .....) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
<b>2 WATER WELL OWNER:</b> <u>USACE Kansas City District</u> RR#, Street Address, Box #: <u>601 E. 12th St</u> City, State, ZIP Code: <u>Kansas City, MO, 64106</u>				

<b>3 LOCATE WELL WITH AN "X" IN SECTION BOX:</b> N <table border="1" style="width: 100%; text-align: center; border-collapse: collapse;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table> S 1 mile	NW	NE	SW	SE	<b>4 DEPTH OF COMPLETED WELL</b> ..... <u>32</u> ..... ft. Depth(s) Groundwater Encountered (1)..... <u>24</u> ..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL..... <u>26</u> ..... ft. below land surface measured on mo/day/yr..... Pump test data: Well water was..... <u>26</u> ..... ft. after..... <u>5</u> ..... hours pumping..... <u>1</u> ..... gpm EST. YIELD.....gpm, Well water was.....ft. after.....hours pumping.....gpm Bore Hole Diameter..... <u>6</u> ..... in. to..... <u>32</u> ..... ft., and.....in. to.....ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input checked="" type="checkbox"/> Monitoring well ..... Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted..... Water well disinfected? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
NW	NE				
SW	SE				

**5 TYPE OF CASING USED:**  Steel  PVC  Other .....

**CASING JOINTS:**  Glued  Clamped  Welded  Threaded

Casing diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.  
Casing height above land surface.....Flush..... in., Weight .....70..... lbs./ft., Wall thickness or gauge No. See 40.....

**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 Steel  Stainless Steel  PVC  Other (Specify) .....  
 Brass  Galvanized Steel  None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**  
 Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  
 Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify) .....

**SCREEN-PERFORATED INTERVALS:** From.....22..... ft. to.....32..... ft., From.....ft. to.....ft.  
From.....ft. to.....ft., From.....ft. to.....ft.

**GRAVEL PACK INTERVALS:** From.....20..... ft. to.....32..... ft., From.....ft. to.....ft.  
From.....ft. to.....ft., From.....ft. to.....ft.

**6 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other .....

Grout intervals: From.....20..... ft. to.....20..... ft., From.....ft. to.....ft., From.....ft. to.....ft.

What is the nearest source of possible contamination:  
 Septic tank  Lateral lines  Pit privy  Livestock pens  Insecticide storage  Other (specify below)  
 Sewer lines  Cesspool  Sewage lagoon  Fuel storage  Abandoned water well  
 Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well .....

Direction from well ..... Distance from well .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	9	Brown silty clay			
9	14	Yellow limestone			
14	18	Black shale			
18	32	Yellow limestone			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 9/16/2015 and this record is true to the best of my knowledge and belief.  
Kansas Water Well Contractor's License No. 597..... This Water Well Record was completed on (mo/day/year) 9/16/2015 under the business name of Cascade Drilling, L.P...... by (signature).....[Signature].....

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>

Bureau of Water  
Geology and Well Technology Section  
1000 SW Jackson St, Ste 420  
Topeka, KS 86612-1367



Phone: 785-296-3565  
Fax: 785-296-5509  
pchaffee@kdheks.gov  
www.kdheks.gov

Susan Mosier, MD, Secretary

Department of Health & Environment

Sam Brownback, Governor

July 31, 2015

Joshua Boeckmann  
Corps of Engineers, KC District  
Department of the Army  
635 Federal Building  
601 E. 12<sup>th</sup> St  
Kansas City, MO 64106-2824

Subject: Waiver Request – Flush-Mount Well Completion of Groundwater Monitoring Wells at the Former Forbes Atlas Missile Site S-2, E 750 Rd, Baldwin City, Douglas County, KS

Dear Mr. Boeckmann,

On July 16, 2015, the Kansas Department of Health and Environment, Bureau of Water (KDHE-BOW), received the above referenced request for waiver for five (5) shallow monitoring wells to be installed at the above referenced site. KDHE-BOW has reviewed the waiver request materials and provides approval to complete the proposed groundwater monitoring wells at grade (flush-mount).

In accordance with K.A.R. 28-30-6(s), please provide a scaled map showing the locations and latitude and longitude coordinates for each monitoring well to KDHE-BOW along with the water well record (WWC-5 Form) for one of the five wells completed under this waiver. Please include information on the flush-mount well completion method in appropriate areas of each WWC-5 Form as well as the name of the approving KDHE contact person.

While requests for waiver to allow less than the minimum grout interval of 20 feet (K.A.R. 28-30-6(b)(1)) are not required if the grout modification is based solely on targeting shallow groundwater, the reason for modifying the grout interval must be indicated on the WWC-5 Forms for the appropriate wells. Information provided in your request adequately justifies the shallow nature of the proposed monitoring wells.

If you have any questions concerning this letter or if you need assistance, feel free to contact me by telephone (785-296-3565), fax (785-296-5509), or email (pchaffee@kdheks.gov).

Sincerely,

A handwritten signature in cursive script, appearing to read "Pamela K. Chaffee".

Pamela K. Chaffee, P.G., Chief, Water Well Unit  
Geology & Well Technology Section, Bureau of Water  
Kansas Department of Health and Environment  
1000 SW Jackson, Suite 420  
Topeka, KS 66612-1367

Copy: File – BOW-GWIS-Douglas County



DEPARTMENT OF THE ARMY  
CORPS OF ENGINEERS, KANSAS CITY DISTRICT  
636 FEDERAL BUILDING  
801 E 12<sup>TH</sup> STREET  
KANSAS CITY MO 64106-2824

July 14, 2015

Environmental Programs Branch  
Planning, Programs and Project Management Division

Kansas Department of Health and Environment (KDHE)  
Bureau of Water – Geology Section  
1000 S.W. Jackson, Suite 420  
Topeka, Kansas 66612-1367

Ms. Pamela Chaffee:

Submitted for your review is a request for a waiver to allow the installation of flush mount groundwater monitoring wells. The U.S. Army Corps of Engineers (USACE), Kansas City District and its subcontractors will be performing Remedial Investigation activities at the former Forbes Atlas Missile Site S-2 located in Douglas County, Kansas. Field activities are being conducted in accordance with a Work Plan (WP) approved by KDHE and Environmental Protection Agency (EPA). To complete the investigation, 5 shallow permanent groundwater monitoring wells will be installed by a KDHE-licensed Water Well Contractor (KS #597, Steve Johnson). The wells will be placed in the parcels identified in Figure 1 and as depicted on Figure 2. The shallow wells will have a target depth of 30 feet and will have 10-foot screens. The depth of the shallow monitoring wells and screen placement will be determined in the field based on the observed saturated zone in cores to be collected from the well boreholes and the depth of perched groundwater encountered during drilling. Previous studies at this site have measured the shallow groundwater levels ranging from 7 to 9 feet below ground surface (bgs). These conditions will likely result in screens being placed at shallow depths bgs that will not allow for a full 20 feet of grout to be placed in the remainder of the borings. The wells will be grouted from the bentonite seal above the screen and filter pack to approximately 1 foot bgs as shown in Figure 3. If settling occurs after removal of drilling tools, additional grout will be added. The shallow monitoring wells will be completed as flush-mount wells, each with a 8-inch diameter protective cover, a 2-foot x 2-foot square concrete pad, and expandable well plug. The flush-mount installation was requested by the property owners.

Please see the next page for site information. If you have any questions, please contact me at (816) 389-3328 or by email at [Joshua.R.Boeckmann@usace.army.mil](mailto:Joshua.R.Boeckmann@usace.army.mil).

Sincerely,

BOECKMANN.JOSHUA  
A.RYAN.1385638406

Josh R. Boeckmann  
Project Manager

Digitally signed by  
BOECKMANN.JOSHUA.RYAN.1385638406  
DN: c=US, o=U.S. Government, ou=DoD,  
ou=PKI, ou=USA,  
cn=BOECKMANN.JOSHUA.RYAN.1385638406  
Date: 2015.07.14 12:10:51 -05'00'

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