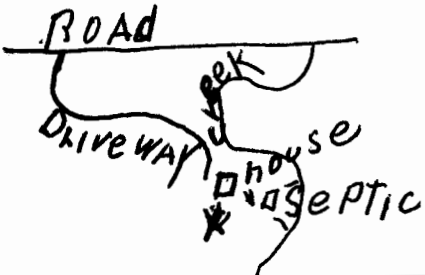


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

*They don't want the well to be measured. However, location confirmed*  
Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620  
*Jamal*

1. Location of well:	County <b>Franklin</b>	Fraction <b>NW 1/4 NW 1/4 NE 1/4</b>	Section number <b>19</b>	Township number T <b>15</b> S R <b>19</b> E/W	Range number
2. Distance and direction from nearest town or city: <b>1 1/2 m. N. of centropolis Kans.</b>			3. Owner of well: <b>Larry Briggs</b> R.R. or street: <b>RR.</b> City, state, zip code: <b>Baldwin Kans.</b>		
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia <b>6 3/4</b> in. Completion date <b>7-8-77</b> Well depth <b>150</b> ft. <b>9"</b> to <b>20'</b>	
5. Type and color of material				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
		soil & clay		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
		grey sand shale		9. Casing: Material _____ Height: Above or below _____ Threaded _____ Welded _____ Surface <b>18</b> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <b>sch 40</b> lbs./ft. Dia. <b>6</b> in. to <b>20</b> ft. depth Wall Thickness _____ inches or Dia. _____ in. to _____ ft. depth gage No. <b>sch 40</b>	
		lime		10. Screen: Manufacturer's name _____ Type <b>NONE</b> Dia. _____ Slot/gauze _____ Length _____ Set between _____ ft. and _____ ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> <b>no</b> Size range of material _____	
		shale		11. Static water level: _____ mo./day/yr. <b>20</b> ft. below land surface Date <b>7-8-77</b>	
		grey sand		12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>6</b> _____ g.p.m.	
		grey shald		13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
		lime		14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>18</b> inches above grade	
		shale		15. Well grouted? <input checked="" type="checkbox"/> With <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete _____ Depth: From <b>3' 20"</b> to <b>20'</b> ft.	
				16. Nearest source of possible contamination: ft. <b>60</b> Direction <b>ne</b> Type <b>septic</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No	
		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>EDGAR SWANK 124A</b> Business name _____ License No. _____ Address <b>RRH OTTAWA KAN</b> Signed <i>Edgar Swank</i> Date <b>8-6-77</b> Authorized representative			
18. Elevation: <b>970</b>	19. Remarks: <b>I install pitness adapter and coustom installed his owner pump.</b>				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

T 15 R 19 W 19 N 19 W 19 E

Forward the white, blue and pink copies to the Department of Health and Environment