

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Franklin	Fraction N.W. 1/4 N.W. 1/4 S.W. 1/4	Section number 31	Township number T 15	Range number S R 19 E/W
2. Distance and direction from nearest town or city: 1/2 mile North of Centropolis Street address of well location if in city:				3. Owner of well: Elwin Henry R.R. or street: R.R. #4 City, state, zip code: Ottawa, Kansas 66067		
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <u>6 1/2</u> in. Completion date <u>6-27-77</u> Well depth <u>100</u> ft. <u>12'</u> - <u>45'</u>	
					7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
5. Type and color of material					8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
					9. Casing: Material _____ Height: Above _____ Threaded _____ Welded _____ Surface <u>18</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>Sch 40</u> /ft. Dia. <u>6</u> in. to <u>45</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>Sch 40</u>	
					10. Screen: Manufacturer's name _____ <u>Crown Line</u> Type _____ Dia. <u>4 1/8</u> Slot/gauze <u>3/8</u> Length <u>45</u> Set between <u>37</u> ft. and <u>45</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> yes Size range of material <u>1/2</u>	
					11. Static water level: _____ mo./day/yr. <u>15</u> ft. below land surface Date <u>6-27-77</u>	
					12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>20</u> g.p.m.	
					13. Water sample submitted: _____ mo./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____	
					14. Well head completion: <u>PUMP HOUSE</u> <input type="checkbox"/> Pitless adapter <u>2</u> Inches above grade	
					15. Well grouted? <input checked="" type="checkbox"/> With <u>100</u> Neat cement _____ Bentonite _____ Concrete _____ Depth: From _____ ft. to _____ ft.	
					16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>East</u> Type <u>Cowlot</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No	
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:		19. Remarks: The pump house will be finish later.			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Edgar Swank Drilling 124A Business name License No. _____ Address R.R. #4, Ottawa, Kansas Signed <u>Edgar Swank</u> Date <u>10-4-77</u> Authorized representative	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 15
 R 19
 E/W
 Sec 31
 NW 1/4
 SW 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5