

1 LOCATION OF WATER WELL: County: <b>Douglas</b>	Fraction: <b>SE 1/4 SE 1/4 NE 1/4</b>	Section Number: <b>14</b>	Township Number: <b>T 15 S</b>	Range Number: <b>R 19E E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?

**3 miles south 3 1/2 miles east of Baldwin** Permit # **9194**

2 WATER WELL OWNER: <b>Don Young</b>	Job site: <b>41 E <del>000</del> 1250 Rd-Baldwin</b>
RR#, St. Address, Box #: <b>815 <del>000000</del> Birch</b>	Board of Agriculture, Division of Water Resources
City, State, ZIP Code: <b>Eudora, Ks. 66025</b>	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <b>80</b> ft. ELEVATION:
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Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft.

WELL'S STATIC WATER LEVEL **1.0** ft. below land surface measured on mo/day/yr **6-21-04**

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield **1.5** gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Domestic (lawn & garden)
		10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes ..... No **x** .....; If yes, mo/day/yrs sample was submitted

Water Well Disinfected? Yes **x** No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <b>x</b> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	Welded
			Threaded

Blank casing diameter **5** in. to ..... ft., Dia ..... in. to ..... ft.

Casing height above land surface **24** in., weight **2.82** lbs./ft. Wall thickness or gauge No. **258**

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-Cement
1 Steel	3 Stainless Steel	8 RMP (SR)
2 Brass	4 Galvanized Steel	9 ABS
	5 Fiberglass	11 Other (Specify)
	6 Concrete tile	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	ft.

SCREEN-PERFORATED INTERVALS: From **25** ft. to **35** ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From **20** ft. to **80** ft., From ..... ft. to ..... ft.

3 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<u>3 Bentonite</u>	4 Other
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GROUT INTERVALS: From **0** ft. to **20** ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **SouthEast** How many feet? **150'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	top soil			
2	13	clay brown			
13	23	clay grey			
23	28	fine sand grey			
28	31	course sand brown pea 3/8 chirt			
31	37	sandstone grey shaley			
37	45	shale grey			
35	51	shale grey sandy			
51	63	shale grey			
63	78	shale grey sandy			
78	80	grey limestone			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6-30-04** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **182** This Water Well Record was completed on (mo/day/yr) **6-30-04** under the business name of **Strader Drilling Co., Inc.** by (signature) *Jim Strader*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.