| WATER WELL RECORD Form WWC-5 | Division of Water Resources: App. No. |
|---|---|
| 1 LOCATION OF WATER WELL: Fraction | Section Number Township Number Range Number |
| County: Gove NE 1/4 SE 1/4 NI Distance and direction from nearest town or city street address of we | T 15 S R 28 W |
| located within city? ~12.3 miles south and ~2.9 miles east of the Ci | ty Latitude: N 38.78162° |
| | 11/100 120210 |
| 2 WATER WELL OWNER: C.Y. Cattle Company | Elevation: RIM 2542.21. TOC 2541.76 |
| RR#, St. Address, Box # 1 000 County Rd. 30 | Datum. above mean sea level |
| City, State, ZIP Code : Gove, KS 67736 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL LOCATON | Data Collection Method. legal survey |
| LOCATON DEFINOR COMPLETED WELL | MW6 |
| WITH AN "X" IN Depth(s) Groundwater Encountered 1 | ft. 2 ft. 3 ft. |
| SECTION BOX: WELL'S STATIC WATER LEVEL 25 | 23 ft. below land surface measured on mo/day/yr 3/10/08 |
| | s ft. after hours pumping gpm |
| Est. Yield gpm: Well water wa | s ft. after hours pumping gpm |
| WELL WATER TO BE USED AS: 5 Pu | blic water supply 8 Air conditioning 11 Injection well |
| 1 Domestic 3 Feed lot 6 Oil field wat | er supply 9 Dewatering 12 Other (Specify below) |
| 2 Irrigation 4 Industrial 7 Domestic (la | wn & garden) (0)Monitoring well |
| SW SE | 1 |
| Was a chemical/bacteriological sample su | bmitted to Department? Yes No X; If yes, mo/day/yrs |
| S Sample was submitted | Water Well Disinfected? Yes No X |
| 5 TYPE OF CASING USED: 5 Wrought Iron 8 | Concrete tile CASING JOINTS: Glued Clamped |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 | Other (specify below) Welded |
| (2) PVC 4 ABS 7 Fiberglass | Threaded X |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 2 PVC 4 ABS 7 Fiberglass Blank casing diameter 2 in. to 15 ft., Dia | in. to ft., Dia in. to ft. |
| Casing height below land surface 0.45 ft., Weight TYPE OF SCREEN OR PERFORATION MATERIAL: | ios./n. wan inickness or gauge No. |
| 1 Steel 3 Stainless steel 5 Fiberglass (7) PVC | 9 ABS 11 Other (specify) |
| 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) | |
| SCREEN OR PERFORATION OPENINGS ARE | |
| 1 Continuous slot 3 Mill slot 5 Guaze wrapped 2 Louvered shutter 4 Key punched 6 Wire wrapped SCREEN-PERFORATED INTERVALS: From 15 ft | / Torch cut 9 Drilled notes 11 None (open note) 8 Saw Cut 10 Other (specify) |
| SCREEN-PERFORATED INTERVALS: From 15 ft | to 35 ft. From ft. to ft. |
| From | to ft. From ft. to ft. |
| GRAVEL PACK INTERVALS: From 13 ft | to 35 ft. From ft. to ft. |
| From ft | . to ft. From ft. to ft. . to 35 ft. From ft. to ft. . to ft. From ft. to ft. |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (| Bentonite (4)Other Concrete 0-2 ft |
| Grout Intervals From 2 ft. to 13 ft. From | ft. to ft. From ft. to ft. |
| What is the nearest source of possible contamination: | |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 | Livestock pens 13 Insecticide Storage 16 Other (specify |
| | Fuel storage 14 Abandoned water well below) |
| | Fertilizer storage 15 Oil well/ gas well |
| Direction from well? West How | w many feet? ~85 |
| | FROM TO PLUGGING INTERVALS |
| 0' 1' Concrete 1' 35' Brown silty clay, moist | · |
| 1' 35' Brown silty clay, moist | · |
| | |
| | |
| | |
| | |
| | Flushmount waiver from BOW |
| | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed. (2) reconstructed. or (3) plugged | |
| under my jurisdiction and was completed on (mo/day/year) Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on (mo/day/year) 3/24/08 | |
| Kansas Water Well Contractor's License No. 757 under the business name of Larsen & Associates, Inc. by (signature) | |
| INSTRUCTIONS. Please fill in blanks or circle the correct answers. Send ton three comes to Kansas Department of Health and Environment, Bureau of Water. | |
| Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-35225, Send one to WATER WELL OWNER and retain one for | |
| your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell. | |