

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: FRANKLIN Fraction SW 1/4 SW 1/4 SW 1/4 Section Number 33 Township Number T 15 S Range Number R 19 EW

2 WATER WELL OWNER: MR. MIKE ALBRIGHT RR#, St. Address, Box #: 1334 PIN OAK CTR. City, State, ZIP Code: OTTAWA, KS 66067

Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 38.69549 Longitude: 95.31426 Elevation: 1005 Datum: Data Collection Method:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N W E S

4 DEPTH OF COMPLETED WELL: 100 ft. Depth(s) Groundwater Encountered (1) 60 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL: 54 ft. below land surface measured on mo/day/yr. 11/28/07

5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) CASING JOINTS: Glued X Clamped Welded Threaded

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 3 ft. to 2.4 ft., From 3.6 ft. to 5.6 ft.

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include lithology: CLAY, SANDSTONE, ORANGE, SHALE, TANN BROWN, SANDSTONE, LIMESTONE, GRAY, SHALE, GRAY.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/28/07

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers.